Rancho Adobe Fire Protection District

11000 Main Street P. O. Box 1029 Penngrove, California 94951 Telephone: (707) 795-6011 Fax: (707) 795-5177

www.rafd.org

NOTICE & AGENDA OF THE REGULAR BOARD MEETING FEBRUARY 19, 2025 — 7:00 P.M. COTATI FIRE STATION - #1 EAST COTATI AVE. COTATI, CALIFORNIA

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please call Jennifer Bechtold, Board Clerk, at 707-795-6011 for assistance so the necessary arrangements can be made.

The Board meeting agenda and all supporting documents are available for public review at 11000 Main Street, Penngrove, CA 94951, 72 hours in advance of a scheduled board meeting. Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet, and not otherwise exempt from disclosure, will be made available for public inspection at the District Office at 11000 Main Street, Penngrove, during normal business hours, Tuesday through Friday, 9:00 a.m. - 5:00 p.m. Copies of supplemental materials distributed at the Board meeting will be available for public inspection at the meeting location.

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE I.

To speak on any item under discussion by the Board on this agenda, you may do so upon receiving recognition from the Chair. Time limitations on public testimony may be imposed at the discretion of the Chair in conformity with Board Meeting Policy Provisions 5010.100-5010.103 and 5010.110.

ORAL AND WRITTEN COMMUNICATIONS II.

- A. Citizen Business/Public Comments on Items not appearing on Agenda Public is advised to limit discussion to one presentation per individual and observe the time limit of 4 minutes. Please state your name and address for the record before making your presentation. NOTE: Any item raised by a member of the public which does not appear on the agenda but which may require Board action shall be referred to District staff for investigation and disposition unless the item requires action to be taken by the Board at the meeting during which it was raised and constitutes an emergency, or the need to take such action arose after the posting of the agenda within the meaning of Government Code Section 54954.2(b).
- B. Correspondence and/or Presentations

APPROVAL OF MINUTES III.

The Board of Directors will review, amend and approve prior months' Board meeting

A. Regular Board Meeting of January 15, 2025

IV. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If the Board or the public desires discussion, that item will be removed from the Consent Calendar and will be considered

A. Ratification of Checks Issued

ADMINISTRATIVE COMMUNICATIONS V.

An opportunity to report on individual activities related to District Business.

- A. Firefighter's Union Report
- B. Firefighters' Association Report
- C. Chief's Report
- D. Director Reports
- E. Committee Reports
 - a. Finance/Budget
 - b. Ad Hoc Capital Improvements

(Continued on next page)

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NOTICE & AGENDA OF THE REGULAR BOARD MEETING FEBRUARY 19, 2025 — 7:00 P.M. COTATI FIRE STATION - #1 EAST COTATI AVE COTATI, CALIFORNIA

Page 2

VI. UNFINISHED BUSINESS

A. Discussion on Consolidation with Sonoma County Fire Protection District Chief Veliquette will provide an update on the status of consolidation with SCFD

VII. NEW BUSINESS

A. Discussion on Interest to Serve as Vice-President to the Sonoma County Fire Districts Association

The Board will discuss interest from Directors to serve as Vice President to the SCFDA

VIII. DIRECTION ON FUTURE AGENDA ITEMS

IX. ADJOURNMENT

Certificate of Posting of the Agenda: I declare under penalty of perjury under the laws of the State of California that I am employed by the Rancho Adobe Fire District and that I caused this agenda to be posted on the bulletin boards at Station 1 (Cotati), Station 2 (Penngrove), Station 3 (Liberty), Cotati City Hall and the Penngrove U.S. Post Office on February 14, 2025.

Jennifer Bechtold, Clerk of the Board



Rancho Adobe Fire Protection District

Board of Directors Meeting

February 19, 2025

TABLE OF CONTENTS

| Item II. – Oral and Written Communications | Page 1 |
|--|---------|
| Item III. – Approval of Minutes | Page 13 |
| Item IV. – Consent Calendar | Page 19 |
| Item V. E.(a) – Budget Reports | Page 47 |

ORAL AND WRITTEN COMMUNICATIONS



January 14, 2025

Rancho Adobe Fire Protection District 11000 Main Street Penngrove, CA 94951

Re: Funding request for consolidation response

Chief Veliquette:

I am writing to formally respond to Rancho Adobe's request for annual financial support from the Sonoma County Fire Chiefs Association (SCFCA) in the amount of \$1,000,000 from Measure H to help facilitate the consolidation of Rancho Adobe Fire District with Sonoma County Fire District. I apologize for how long this has taken to respond, but it was imperative that we knew where we stood financially before we did so. After much careful consideration within both the FSWG and the full membership, we regret to inform you that the SCFCA is not in a position to provide the requested funding. After covering the REDCOM one-time and true up costs for this year, as well as the projected ongoing costs, there are no remaining excess funds, often referred to as discretionary funds. I would also like to mention that the conditions under which the SCFCA would consider funding recurring consolidation costs have not been established. As we have discussed in previous forums, the ordinance language and the overarching intended use of excess funds is for one-time countywide benefit requests. We appreciate your patience and understanding as we collectively work through the establishment of Measure H governing and budgetary processes.

In closing, I do want to emphasize that while we are not able to provide funding, the SCFCA is fully supportive of the consolidation efforts for Rancho Adobe and Sonoma County Fire District. We do wish you the best in these efforts and are more than interested and willing to assist in any other way that we are able.

Please let me know if you have any questions.

Thank you,

Steve Akre

President, Sonoma County Fire Chiefs Association



California Debt and Investment Advisory Commission, 915 Capitol Mall, Room 400, Sacramento, CA 95814 P.O. Box 942809, Sacramento, CA 94209-0001 Tel.: (916) 653-3269 Fax: (916) 654-7440

CDIAC # : 2023-0937 Status: Submitted 01/22/2025

Information as of Reporting Year End: 6/30/2024

Issuance Information

Rancho Adobe Fire Protection District Issuer Name: 2023 Lease Financing Issue Name: Project Name: 8/10/2023 Actual Sale Date: 8/10/2023 Settlement Date: \$563,500.00 Original Principal Amount: \$0.00 Net Original Issue Premium/Discount: \$0.00 Proceeds Used to Acquire Local Obligations (Marks-Roos Only): \$563,500.00 Total Reportable Proceeds: \$31,050.00 Total cost of issuance from Report of Final Sale:

Issuance Authorization

Authorization (1): Resolution No. R-7 Authorization Name: \$563,500.00 Original Authorized Amount: 12/13/2023 Authorization Date: \$563,500.00 Amount Authorized - Beginning of the Reporting Period: \$0.00 Amount Authorized - During the Reporting Period: \$563,500.00 Total Debt Authorized: \$563,500.00 Debt Issued During the Reporting Period: \$0.00 Replenishment Reported During the Reporting Period: \$0.00 Total Debt Authorized but Unissued: \$0.00 Authorization Lapsed: \$0.00 Total Authorization Remaining - End of Reporting Period:

Principal Outstanding



California Debt and Investment Advisory Commission, 915 Capitol Mall, Room 400, Sacramento, CA 95814 P.O. Box 942809, Sacramento, CA 94209-0001 Tel.: (916) 653-3269 Fax: (916) 654-7440

CDIAC #: 2023-0937 Status: Submitted 01/22/2025

| Principal Balance Upon | Sale or at Beginning o | f the Reporting Period: | | \$563,500.00 |
|------------------------------|--|--|---|------------------------------|
| Accreted Interest - Durin | ng Reporting Period: | | | \$0.00 |
| Total Principal and Accr | eted Interest: | | | \$563,500.00 |
| Principal Paid with Proce | eeds from Other Debt | Issues – During the Repo | orting Period: | \$0.00 |
| Principal Payments - Dur | ring the Reporting Peri | iod (not reported as paym | nents above): | \$0.00 |
| Principal Outstanding – I | | | | \$563,500.00 |
| Refunding/Refinancing | Issues | | | |
| CDIAC # | Refund | ding/refinancing Amount | Rede | mption/Payment Date |
| | N | o data available to displa | | |
| | | | | |
| Use of Proceeds | | | | |
| Report End Date | Be | gin Amount | Spent Amount | Remain Amount |
| 6/30/2024 | 4 | 5563,500.00 | \$13,500.00 | \$550,000.00 |
| Proceeds Spent/Unspent (Fur | nd Level) | | | |
| | | | | |
| Fund Category | Proceeds Available | Proceeds Spent Current Reporting Period | | Proceeds Unspent / Remaining |
| CONSTRUCTION FUND | \$550,000.00 | \$0.00 | \$0.00 | \$550,000.00 |
| COST OF ISSUANCE | \$13,500.00 | \$13,500.00 | \$0.00 | \$0.00 |
| TOTAL: | \$563,500.00 | \$13,500.00 | \$0.00 | \$550,000.00 |
| Expenditures of Current Repo | orting Period | | | |
| Fund Category | | Purpose | | Evnenditure Amount |
| COST OF ISSUANCE | Emperature random | | | |
| TOTAL: | | | | |
| | The second secon | | man and the common the second | \$13,500.00 |
| Expenditure Summary | | | | |
| Fund Category Purpo | se Expenditu | re In Current | Expenditure In Prior T | otal Expenditure All |



California Debt and Investment Advisory Commission, 915 Capitol Mall, Room 400, Sacramento, CA 95814 P.O. Box 942809, Sacramento, CA 94209-0001 Tel.: (916) 653-3269 Fax: (916) 654-7440

CDIAC # : 2023-0937 Status: Submitted 01/22/2025

| | | Reporting Period | Reporting Period(s) | Periods |
|---------------------|----------------------|--------------------------|---------------------|-------------------|
| COST OF ISSUANCE | COI | \$13,500.00 | \$0.00 | \$13,500.00 |
| TOTAL: | | \$13,500.00 | \$0.00 | \$13,500.00 |
| Refunded/Refinanc | | | | |
| CDIAC # | | Refunding/refinancing Am | ount Redemp | tion/Payment Date |
| | | No data available to d | | |
| Filing Conta | act | | | |
| Filing Contact N | lame: | | | Kelsey Weis |
| Agency/Organiz | ation Name: | | T | he Weist Law Firn |
| Address: | | | 445 | S. Figueroa Stree |
| City: | | | | Los Angele |
| State: | | | | CA |
| Zip Code: | | | | 9007 |
| Telephone: | | | | 530-636-336 |
| Fax Number: | | | | |
| E-mail: | | | kel | sey@weistlaw.con |
| Comments | | | | |
| ssuer Comments | : | | | |
| ADTR Repo | ortable | | | |
| Principal Outsta | nding – End of Repo | orting Period: | | \$563,500.0 |
| Proceeds Unsper | nt – End of Reportin | g Period: | | \$550,000.0 |
| A DEED D | | _ | | |

ADTR Reportable Next Reporting Year:

Yes



CDIAC # : 2021-1672 Status: Draft 01/17/2025

California Debt and Investment Advisory Commission, 915 Capitol Mall, Room 400, Sacramento, CA 95814 P.O. Box 942809, Sacramento, CA 94209-0001 Tel.: (916) 653-3269 Fax: (916) 654-7440

Information as of Reporting Year End: 6/30/2024

Issuance Information

| Issuer Name: | Rancho Adobe Fire Protection District |
|---|---------------------------------------|
| Issue Name: | 2021 RBs |
| Project Name: | CalPERS UAL Prepayment |
| Actual Sale Date: | 10/5/2021 |
| Settlement Date: | 10/14/2021 |
| Original Principal Amount: | \$5,610,000.00 |
| Net Original Issue Premium/Discount: | \$0.00 |
| Proceeds Used to Acquire Local Obligations (Marks-Roos Only): | \$0.00 |
| Total Reportable Proceeds: | \$5,610,000.00 |
| Total cost of issuance from Report of Final Sale: | \$223,045.00 |

Issuance Authorization

| Authorization (1): | |
|--|-----------------------------|
| Authorization Name: | Resolution No R-4 2021/2022 |
| Original Authorized Amount: | \$5,750,000.00 |
| Authorization Date: | 9/23/2021 |
| Amount Authorized - Beginning of the Reporting Period: | \$0.00 |
| Amount Authorized - During the Reporting Period: | \$0.00 |
| Total Debt Authorized: | \$0.00 |
| Debt Issued During the Reporting Period: | \$0.00 |
| Replenishment Reported During the Reporting Period: | \$0.00 |
| Total Debt Authorized but Unissued: | \$0.00 |
| Authorization Lapsed: | \$0.00 |
| Total Authorization Remaining - End of Reporting Period: | \$0.00 |
| | |

Principal Outstanding



California Debt and Investment Advisory Commission, 915 Capitol Mall, Room 400, Sacramento, CA 95814 P.O. Box 942809, Sacramento, CA 94209-0001 Tel.: (916) 653-3269 Fax: (916) 654-7440

CDIAC # : 2021-1672 Status: Draft 01/17/2025

| Principal Balance Upon Sale or at Beginning of the Reporting Period: | | | \$5,357,109.10 |
|--|---|------------------------|-------------------------|
| Accreted Interest - During I | Reporting Period: | | \$0.00 |
| Total Principal and Accreted | I Interest: | | \$5,357,109.10 |
| Principal Paid with Proceeds | s from Other Debt Issues - During the | Reporting Period: | \$0.00 |
| Principal Payments - During | the Reporting Period (not reported as | s payments above): | \$255,000.00 |
| Principal Outstanding – End | of Reporting Period: | | \$5,102,109.10 |
| Dick in the control of | I a c | | |
| Refunding/Refinancing Issi | | | |
| CDIAC# | Refunding/refinancing A | mount | Redemption/Payment Date |
| | Refunding/refinancing A No data available to | mount display, | Redemption/Payment Date |
| CDIAC # | Refunding/refinancing A | mount display, | Redemption/Payment Date |
| CDIAC # Use of Proceeds | Refunding/refinancing A No data available to | mount display. | Redemption/Payment Date |
| CDIAC # Use of Proceeds Report End Date | Refunding/refinancing A No data available to | mount display. | Redemption/Payment Date |
| CDIAC # | Refunding/refinancing A No data available to Begin Amount | display. Spent Amount | Redemption/Payment Date |

| Fund Category | Total Reportable Proceeds Available | Proceeds Spent Current Reporting Period | Proceeds Spent Prior Reporting Period(s) | Proceeds Unspent / Remaining |
|--------------------------|--|---|---|------------------------------|
| CALPERS UAL PAYOFF | \$5,386,955.00 | \$0.00 | \$5,386,955.00 | \$0.00 |
| COST OF ISSUANCE | \$158,545.00 | \$0.00 | \$158,545.00 | \$0.00 |
| UNDERWRITERS DISCOUNT | \$64.500.00 | \$0.00 | \$64,500.00 | \$0.00 |
| TOTAL: | \$5,610,000.00 | \$0.00 | \$5,610,000.00 | \$0.00 |

Expenditures of Current Reporting Period

| Fund Category | Purpose | Expenditure Amount |
|---------------|--|--|
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CDIAC # : 2021-1672 Status: Draft 01/17/2025

California Debt and Investment Advisory Commission, 915 Capitol Mall, Room 400, Sacramento, CA 95814 P.O. Box 942809, Sacramento, CA 94209-0001 Tel.: (916) 653-3269 Fax: (916) 654-7440

| TOTAL: | \$0.00 |
|--------|--|
| | The state of the s |

Expenditure Summary

| Fund Category | Purpose | Expenditure In Current Reporting Period | Expenditure In Prior Reporting Period(s) | Total Expenditure All Periods |
|--------------------------|--------------------------|---|---|----------------------------------|
| CALPERS UAL PAYOFF | PAYOFF LIABILITIES | \$0.00 | \$5,386,955.00 | \$5,386,955.00 |
| COST OF ISSUANCE | BOND COUNSEL | \$0.00 | \$49,600.00 | \$49,600.00 |
| COST OF ISSUANCE | DISCLOSURE COUNSEL | \$0.00 | \$40,000.00 | \$40,000.00 |
| COST OF ISSUANCE | MUNICIPAL ADVISOR | \$0.00 | \$45,000.00 | \$45,000.00 |
| COST OF ISSUANCE | OTHER | \$0.00 | \$5,095.00 | \$5,095.00 |
| COST OF ISSUANCE | RATING SERVICES | \$0.00 | \$15,750.00 | \$15,750.00 |
| COST OF ISSUANCE | TRUSTEE SERVICES | \$0.00 | \$3,100.00 | \$3,100.00 |
| UNDERWRITERS DISCOUNT | UNDERWRITERS DISCOUNT | \$0.00 | \$64,500.00 | \$64,500.00 |
| TOTAL: | | \$0.00 | \$5,610,000.00 | \$5,610,000.00 |

Refunded/Refinanced Issues

| CDIAC# | Refunding/refinancing Amount | Redemption/Payment Date |
|--------|--|--|
| | No data available to display. | |
| | A THE PARTY OF THE | And the second s |

Filing Contact

| Filing Contact Name: | Kelsey Weist |
|---------------------------|------------------------|
| Agency/Organization Name: | The Weist Law Firm |
| Address: | 445 S. Figueroa Street |
| City: | Los Angeles |
| State: | CA |
| Zip Code: | 90071 |



California Debt and Investment Advisory Commission, 915 Capitol Mall, Room 400, Sacramento, CA 95814 P.O. Box 942809, Sacramento, CA 94209-0001 Tel.: (916) 653-3269 Fax: (916) 654-7440

CDIAC # : 2021-1672 Status: Draft 01/17/2025

| Comments | |
|-------------|---------------------|
| E-mail: | kelsey@weistlaw.com |
| Fax Number: | |
| Telephone: | 530-636-3364 |

ADTR Reportable

Issuer Comments:

Principal Outstanding – End of Reporting Period: \$5,102,109.10

Proceeds Unspent – End of Reporting Period: \$0.00

ADTR Reportable Next Reporting Year:

APPROVAL OF MINUTES

Rancho Adobe Fire Protection District

11000 Main Street P. O. Box 1029 Penngrove, California 94951 Telephone: (707) 795-6011 Fax: (707) 795-5177 www.rafd.org

DRAFT

MINUTES OF THE REGULAR BOARD MEETING JANUARY 15, 2025 — 7:00 P.M. COTATI FIRE STATION - #1 EAST COTATI AVE. COTATI, CALIFORNIA

I. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

President Bob Moretti, called the Regular Board Meeting to order at 7:00 p.m. The agenda for this meeting was posted on January 10, 2025.

Directors Present: Mark Hemmendinger, Bob Moretti, Bret Herman, Michael Gadoua, Brian Proteau

Directors Absent: Pete Albini, Ray Peterson

Minutes Conducted by: Jennifer Bechtold

II. ORAL AND WRITTEN COMMUNICATIONS

A. Citizen Business/Public Comments on Items not appearing on Agenda

Mr. George Barich of Cotati commented he would like to see more emergency preparedness in the city, as he feels we are woefully unprepared. He would like to see training offered to the community and consider bringing back the CERT program.

B. Correspondence and/or Presentations

A letter was sent from the Rohnert Park – Cotati Rotary Club thanking the fire district for their participation in the annual toy drive. Chief Veliquette also noted this year may have been one of the highest toy donations we have ever had. Donations included multiple truck loads of toys from the Laugh A Lot Car Club, who held an event at the Penngrove station in December and assisted with toy delivery. Chief Veliquette credited Captain Mike Porter with leading the toy drive again this year.

C. Oath of Office Administered to Brian Proteau

Board Clerk, Jennifer Bechtold administered the Oath of Office to Director Proteau.

III. APPROVAL OF MINUTES

A. Regular Board Meeting of December 18, 2024

Motion moved by Mr. Herman to approve the minutes of December 18, 2024 and seconded by Mr. Hemmendinger.

Motion Carried: Aye __4_ No __0_ Abstain__1 (Mr. Proteau)__ Absent __2_ Page 1 of 4

IV. CONSENT CALENDAR

A. Ratification of Checks Issued

Motion moved by Mr. Hemmendinger to approve the consent calendar and seconded by Mr. Herman.

Motion Carried: Aye __5__ No __0__ Abstain__0__ Absent __2_

V. <u>ADMINISTRATIVE COMMUNICATIONS</u>

A. Firefighter's Union Report

Captain Gromala said the Union is welcoming the new year and looking at any changes they need to make internally.

B. Firefighters' Association Report

Holiday dinner last month and good turnout. Crab Feed on February 1 and still have tickets available.

C. Chief's Report

Chief Veliquette reported the following information:

- 1.) District activities: completion of the new hire academy, presentation to the RP/Cotati Leadership Program, a conditional job offer has been made and accepted for the mechanics position, Impact Fee Program approved by the City of Cotati (goes to BOS on 1/28), 9132 chassis remount project continuing, Van Pelt presentation scheduled to Capital Improvement committee on Tuesday 1/21.
- 2.) 2024 Calls for service: 3,079. This includes 1368 EMS calls, 1069 good intent, 196 general service, 166 false alarms, 133 hazardous conditions, 132 fires, 8 over pressure, 5 special and 2 severe weather events. 472 of these calls were to SSU. This is a 4.3% increase over 2023 and a 28% increase over a five-year period.
- 3.) Upcoming events: crab feed on Feb 1st, FDAC annual conference April 2025, Strategic Planning tentative date is February 21.
- 4.) Operational Update: BC Deurloo reported that RAFD sent one Type 1 engine and a BC to fires in Los Angeles and Sonoma County sent out four strike team's total. Additionally, there was a house fire last night near Lombardi's BBQ and one patient was rescued from the structure, crews finished a large collaborative training with Gold Ridge, Sonoma Valley and Petaluma Fire at the former Cattlemen's building.

D. Director Reports

No reports filed.

E. Committee Reports

a. Finance/Budget

Mr. Hemmendinger suggested we schedule a finance meeting for mid-March to begin budget preparation. The budget appears to be on target, though he is concerned about how much we will be charged for the election, since we did not budget for this expense.

Chief Veliquette provided further comments regarding the budget. Salaries and benefits are on track, though we will be over budget on overtime this year. Some contributing factors to this include the engineer and firefighter academy as well as our mutual aid responses. In supplies and services, the uniform category is

high because we have picked up new staff, allocated more t-shirts to employees and purchased additional Class A uniforms. December property taxes received were \$4,169,418. The County has notified us they will no longer fund defensible space inspections, which has funded us with up to \$60K per year. We will need to look at how we can fund this going forward. Additionally, revenues budgeted for the BLS agreement with SCFD will likely not be received in full due to the delayed approval process with Coastal Valleys EMS. We had anticipated hiring the mechanic's position sooner so we may not see that revenue this fiscal year. However, as an offset, we won't be paying a full year of salary and benefits to this position either. At this time, we have \$4.7M in cash, \$1.7M in reserves, for a total of \$6,496,000. We do have some outstanding strike team revenue totaling \$150K.

Mr. Hemmendinger commented that a couple of years ago he did a deep dive into the County budget. Prior to the consolidations, the County was paying \$40M per year towards the fire service and now they only pay \$11M. It's disappointing to see the weed abatement revenues cut now too. Mr. Gadoua asked how much of a deterrent cutting the weed abatement funds is for our District. Chief Veliquette replied that we have been inspecting about 400-500 parcels per year so moving forward we may have to do a focused area in high hazard areas of the District. He will work with staff and come back to the Board with some ideas. Mr. Barich asked who is responsible for weed abatement – the fire district or city, as this was a topic of debate years ago. Chief Veliquette said isn't sure where that ended up years ago, but the fire district is in charge of weed abatement unless we can't get compliance. At that point, we enlist help from Cotati's code enforcement officer.

b. Ad Hoc Capital Improvements

Mr. Proteau noted there is a capital improvements meeting Tuesday, so he will provide a report next month.

VI. UNFINISHED BUSINESS

A. Discussion on Consolidation with Sonoma County Fire Protection District

Chief Veliquette shared an update regarding consolidation and noted that efforts continue with securing funding from the County. The LAFCO application is due by March 1st and the funding must be identified at that time. We continue to focus on RAFD obligations for FY 24/25. Mr. Proteau asked what happens if the funding is identified after March 1st and Chief Veliquette commented that this will affect the July 2025 consolidation date.

B. Approval of Update to Chart A in Purchasing and Procurement Policy 218

Chief Veliquette noted there was a line missing on the chart shared last month, and this has not been updated in the policy.

VII. NEW BUSINESS

A. Discussion and Approval of Quotations for Electrical Work for LED Sign Installation

Chief Veliquette suggested the District enter into an agreement with Reyff Electric to complete the electrical work for our new LED signs. The biggest cost is at Liberty because we are running almost 300 feet of electrical lines. This is not a budgeted expense, so Chief Veliquette recommends pulling this from our facility reserve account.

Motion moved by Mr. Gadoua to approve the quote for electrical work from Reyff Electric and seconded by Mr. Herman.

Motion Carried: Aye _5_ No _0_ Abstain_0_ Absent _2_

B. Discussion and Possible Approval to Purchase Type 3 Fire Engine

Chief Veliquette commented that 9160 is now 25 years old and due for replacement. He suggested we enter into contract for the purchase of a new Type 3 for an amount not to exceed \$700,000.

Motion moved by Mr. Herman to approve the purchase of a Type 3 not to exceed \$700,000 and seconded by Mr. Gadoua.

Motion Carried: Aye __5_ No __0_ Abstain__0_ Absent __2

VIII. DIRECTION ON FUTURE AGENDA ITEMS

- Discussion on interest in serving as Vice-President for SCFDA
- Discussion on providing emergency preparedness, CERT Program and First Aid training in the community
- Discussion on setting up new bank accounts for Measure H and fire impact fees
- Discussion on update to Summit State Bank signers

IX. ADJOURNMENT

With no further business to discuss, the Regular Board meeting was adjourned at 8:17 p.m.

Motion moved by Mr. Herman and seconded by Mr. Hemmendinger. Motion Carried: Aye __5_ No __0_ Abstain__0_ Absent __2_

Respectfully submitted,

Jennifer Bechtold, Board Clerk

nil Guhber

CONSENT CALENDAR



Rancho Adobe Fire Protection District

11000 Main Street P.O. Box 1029 Penngrove, California 94951 Phone: (707) 795-6011 Fax: (707) 795-5177 www.rafd.org

RATIFICATION OF CHECKS AND PAYROLL

FOR THE REGULAR MEETING OF February 19, 2025

In accordance with Government Code Section 37208, ratification of the following warrant amounts are presented to the Fire District Board:

Regular Payable Checks:

\$253,024.03

Payroll Checks:

\$103,681.46

Total All Disbursements:

\$356,705.49

All individual warrants and warrant registers are available for review by the board members or the public upon request. Payroll registers are confidential and not available for individual review in accordance with State Law.

The necessary internal controls are in place to safeguard the District's in conformance with Generally Accepted Accounting Principles, sound business practices and prudent budgetary principles. Payroll documents and invoices have been reviewed and approved by the appropriate Department Head, Fire Chief and Administrative Manager before payment.

Člerk of the Board

Date

| 3:55 PM 01/29/25 | | Rancho A | Rancho Adobe Fire Protection District | | |
|---------------------|--------------|------------|--|--|--------------------------|
| Туре | Mum | Date | January 29, 2025 | Account | Paid Amount |
| АСН | АСН | 01/29/2025 | CaIPERS FISCAL SERVICES DIVISION | 1035 · Summit State Bank - Operating | |
| | | | | 5923 · CalPERS | -2,673.82 -2,673.82 |
| АСН | АСН | 01/29/2025 | CaIPERS FISCAL SERVICES DIVISION | 1035 · Summit State Bank - Operating | |
| | | | | 5923 · CaIPERS | -47,781.63 -47,781.63 |
| АСН | АСН | 01/29/2025 | CaIPERS FISCAL SERVICES DIVISION | 1035 · Summit State Bank · Operating | |
| | | | | 5923 · CalPERS | -45,106.01 -45,106.01 |
| АСН | АСН | 01/29/2025 | CALPERS SUPPLEMENTAL INCOME PLANS 1035 · Summit State Bank - Operating | 3 1035 · Summit State Bank - Operating | |
| | | | | 5923 · CaIPERS | -4,280.00 |
| Bill Pmt -Check | 6510 | 01/29/2025 | RANCHO ADOBE PAID FIREFIGHTERS | 1035 · Summit State Bank · Operating | |
| Bill | January 2025 | 01/29/2025 | | 5910 · Full-Time Personnel | -3,840.00 |
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Check Detail
January 29, 2025

TOTAL CHECKS ISSUED: 103,681.46

Battelion Chief.

Sign

Sign

Jest Veciguetre

Authorized By:

James Deurlou

| 2:11 PM 01/30/25 | | Kancn | Kancno Agobe Fire Frotection Discussion | | |
|---------------------|---------------|------------|--|---------------------------------------|------------------------|
| | | | January 30, 2025 | Account | Paid Amount |
| Type | Num | Date | Name | | |
| Bill Pmt -Check | 6511 | 01/30/2025 | ATKINSON, ANDELSON, LOYA, RUUD & ROMC 1035 · Summit State Bank - Operating | .1035 · Summit State Bank - Operating | |
| æ | Inv#737408 | 01/30/2025 | | 6610 · Legal Services | -312.38 |
| Bill Pmt -Check | 6512 | 01/30/2025 | BECHTOLD, JENNIFER | 1035 · Summit State Bank - Operating | |
| Bill | Reimbursement | 01/30/2025 | | 6461 · Operational Expense | -30.00 |
| Bill Pmt -Check | 6513 | 01/30/2025 | CASEY GRAY | 1035 · Summit State Bank · Operating | |
| Bill | Reimb. Boots | 01/30/2025 | | 6022 · Safety Clothing | -300.00 |
| Bill Pmt -Check | 6514 | 01/30/2025 | GONE FOR GOOD | 1035 · Summit State Bank - Operating | |
| Bill | RAFP 012725 | 01/30/2025 | | 6461 · Operational Expense | -80.00 |
| Bill Pmt -Check | 6515 | 01/30/2025 | JEFFS TWIN OAKS GARAGE | 1035 · Summit State Bank · Operating | |
| III. | Inv# 26108 | 01/30/2025 | | 6155 · Apparatus Maintenance | -1,587.00 -1,587.00 |
| | | | <i>t</i> | | |

Check Detail

Page 2 of 4

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January 30, 2025

| | 4,134.51 | | -841.00 | | -3,820.00 | | -1,950.00 | | -434.04 | | -410.10 |
|--------------------------------------|------------------|--------------------------------------|---------------------------|--------------------------------------|-------------------------|--------------------------------------|------------------------------|--------------------------------------|-----------------------------|--------------------------------------|-------------------------|
| 1035 · Summit State Bank - Operating | 7320 · Utilities | 1035 · Summit State Bank · Operating | 5931 Disability Insurance | 1035 · Summit State Bank · Operating | 6654 · Wellness Program | 1035 · Summit State Bank - Operating | 6501 · Professional Services | 1035 · Summit State Bank - Operating | 6180 · Building Maintenance | 1035 · Summit State Bank - Operating | 5934 · Vision Insurance |
| PG&E | | STANDARD INSURANCE COMPANY | | THE SIX FOUNDATION | | THE WEIST LAW FIRM | | 5 TK ELEVATOR | 10 | 5 VISION SERVICE PLAN | ΙΩ |
| 01/30/2025 | 01/30/2025 | 01/30/2025 | 01/30/2025 | 01/30/2025 | 01/30/2025 | 01/30/2025 | 01/30/2025 | 01/30/2025 | 01/30/2025 | 01/30/2025 | 01/30/2025 |
| 6521 | Mult Accts | 6522 | February 2025 | 6523 | Dec/Jan Classes | 6524 | 2025-M117/2025-M110 | 6525 | Inv# 3008349436 | 6526 | February 2025 |
| Bill Pmt -Check | Bill | Bill Pmt -Check | III 8 | Bill Pmt -Check | Bill | Bill Pmt -Check | III | Bill Pmt -Check | Bill | Bill Pmt -Check | Bill |

| 01/30/25 | | Kanch | no Adobe Fire Protection District Check Detail January 30, 2025 | | |
|-----------------|--|------------|---|--|------------|
| Bill Pmt -Check | 6527 | 01/30/2025 | WESTAMERICA BANK | 1035 · Summit State Bank - Operating | |
| Bill | 5260001801510104 | 01/30/2025 | | 7931 · Long Term Loan- Int. (St. 2) | -11,241.00 |
| | Authorized By: | | | TOTAL CHECKS ISSUED: 2 | 28,488.03 |
| | James Deurlos Print Name Jet Valy Vette Print Name | | Sign | Eathelion Chief. Title An Chief Title | |

| 2:07 PM 02/11/25 | | Rancho | o Adobe Fire Protection District | . | |
|---------------------|-----------------|------------|----------------------------------|--|-------------|
| ı | !! | Osto | February 11, 2025 | Account | Paid Amount |
| Type | Env | Date | | | |
| Bill Pmt -Check | 6528 | 02/11/2025 | ALLSTAR FIRE EQUIPMENT | 1035 · Summit State Bank - Operating | |
| Bill | Inv# 261813 | 02/11/2025 | | 6881 · Safety Equipment | -10,692.90 |
| Bill Pmt -Check | 6529 | 02/11/2025 | AT&T | 1035 · Summit State Bank - Operating | |
| Bill | 9391035607/5608 | 02/11/2025 | | 6040 · Communications | -246.80 |
| Bill Pmt -Check | 9230 | 02/11/2025 | BLOMBERG & GRIFFIN | 1035 · Summit State Bank - Operating | |
| Bill | Inv# 11537 | 02/11/2025 | | 6630 · Annual Audit Charges | 495.00 |
| Bill Pmt -Check | 6531 | 02/11/2025 | CATHY DOOYES | 1035 · Summit State Bank - Operating | |
| Bill | Inv# Feb 2025 | 02/11/2025 | | 6596 · CQI Expense | 425.00 |
| Bill Pmt -Check | 6532 | 02/11/2025 | CYPRESS DENTAL ADMINISTRATORS | 1035 · Summit State Bank · Operating | |
| III | March 2025 | 02/11/2025 | | 5932 · Dental Insurance | -2,855.40 |
| Bill Pmt -Check | 6533 | 02/11/2025 | dmi NETWORKING | 1035 · Summit State Bank - Operating | |
| Bii | Inv# 62576 | 02/11/2025 | | 6889 · Computer Software and Equipment | -1,310.00 |

| 2:07 PM 02/11/25 | | Rancho | Rancho Adobe Fire Protection District | 75 | |
|---------------------|-----------------|------------|---|--------------------------------------|------------|
| Bill Pmt -Check | 6534 | 02/11/2025 | February 11, 2025 H AND S ASSOCIATES | 1035 · Summit State Bank - Operating | |
| III B | Inv# 1549 | 02/11/2025 | | 6590 · Contracted FM Services | -3,500.00 |
| Bill Pmt -Check | 6535 | 02/11/2025 | INTERSTATE ALL BATTERY CENTER | 1035 · Summit State Bank - Operating | |
| iii | Inv# 50064531 | 02/11/2025 | | 6155 · Apparatus Maintenance | -2,231.85 |
| Bill Pmt -Check | 6536 | 02/11/2025 | JEFFS TWIN OAKS GARAGE | 1035 · Summit State Bank - Operating | |
| III. | Mult Inv's | 02/11/2025 | | 6155 · Apparatus Maintenance | 4,591.62 |
| Bill Pmt -Check | 6537 | 02/11/2025 | KAISER PERMANENTE | 1035 · Summit State Bank - Operating | |
| Bill | March 2025 | 02/11/2025 | | 5930 · Health Insurance -3 | -30,421.00 |
| Bill Pmt -Check | 6538 | 02/11/2025 | MARK CLEMENTI, PhD. | 1035 · Summit State Bank - Operating | |
| iii. | Inv#02-01-25 | 02/11/2025 | | 6605 · Hiring Expense | -844.00 |
| Bill Pmt -Check | 6539 | 02/11/2025 | MOTOROLA SOLUTIONS, INC. | 1035 · Summit State Bank - Operating | |
| III 8 | Inv# 8282037477 | 02/11/2025 | | 6045 · Pagers & Radios | -242.94 |

| | erating | -247.24 | erating | -1,694.45 | erating | -1,812.20 | erating | -20,470.77 |
|--|--------------------------------------|------------------|--------------------------------------|-------------------|--------------------------------------|------------------|--------------------------------------|-------------------------|
| strict | 1035 · Summit State Bank - Operating | 7320 · Utilities | 1035 · Summit State Bank - Operating | 7320 · Utilities | 1035 · Summit State Bank - Operating | 7320 · Utilities | 1035 · Summit State Bank - Operating | Umpqua Bank Credit Card |
| Rancho Adobe Fire Protection District Check Detail February 11, 2025 | PENNGROVE WATER CO | | PG&E | | SONOMA CO TAX COLLECTOR | | UMPQUA BANK | |
| Rancho | 02/11/2025 | 02/11/2025 | 02/11/2025 | 02/11/2025 | 02/11/2025 | 02/11/2025 | 02/11/2025 | 02/11/2025 |
| | 6540 | Acct P549/P-554 | 6541 | Acct#9968553761-7 | 6542 | 047-161-003-000 | 6543 | Jan. Visa |
| 2:07 PM 02/11/25 | Bill Pmt -Check | | Bill Pmt -Check | Bill | Bill Pmt -Check | Bill | Bill Pmt -Check | 118 |

| | | -6,200.00 | 88,281.17 |
|--|--------------------------------------|------------------------------|--|
| ict | 1035 · Summit State Bank - Operating | 9510 · Building Improvements | Fire Conce Title Sathe Work Chief |
| ncho Adobe Fire Protection District Check Detail February 11, 2025 | VAN PELT CONSTRUCTION SERVICES | | Sign |
| Rancho | 02/11/2025 | 02/11/2025 | |
| | 6544 | Inv#677-04 | Authorized By: The Value of Authorized Print Name Print Name |
| 2:07 FW 02/11/25 | Bill Pmt -Check | Bill | |

| 1:U2 PM 01/16/25 | | Kanch | Kancho Adobe Fire Protection District Check Detail | er. | |
|---------------------|-------------------|------------|---|---------------------------------------|--------------------------|
| Туре | Num | Date | January 16, 2025 Name | Account | Paid Amount |
| АСН | АСН | 01/16/2025 | BNY MELLON | 1035 · Summit State Bank - Operating | |
| | | | | 7945 · Pension Obligation Bond - Int. | -63,478.75 -63,478.75 |
| Bill Pmt -Check | 6498 | 01/16/2025 | АТ&Т | 1035 · Summit State Bank - Operating | |
| Bill | 9391035607/5608 | 01/16/2025 | | 6040 · Communications | -257.12 -257.12 |
| Bill Pmt -Check | 6499 | 01/16/2025 | Best Best & Krieger LLP | 1035 · Summit State Bank - Operating | |
| Bill | Inv# 1016985 | 01/16/2025 | | 6610 · Legal Services | 401.50 |
| Bill Pmt -Check | 029 | 01/16/2025 | CATHY DOOYES | 1035 · Summit State Bank - Operating | |
| Bill | Jan. 2025 Classes | 01/16/2025 | | 6596 · CQI Expense | -340.00 |
| Bill Pmt -Check | 6501 | 01/16/2025 | CYPRESS DENTAL ADMINISTRATORS | 1035 · Summit State Bank - Operating | |
| Billi | February 2025 | 01/16/2025 | | 5932 · Dental Insurance | -3,045.76 -3,045.76 |
| Bill Pmt -Check | 6502 | 01/16/2025 | EMBROIDERY SCREEN PRINTING | 1035 · Summit State Bank - Operating | |
| Bii | Mult Inv's | 01/16/2025 | | 6020 · Uniforms | -9,075.39 -9,075.39 |

| 6503 | Rancl 01/16/2025 | Rancho Adobe Fire Protection District Check Detail January 16, 2025 | t 1035 · Summit State Bank - Operating | |
|------|---------------------|---|---|--------------------------|
| | 01/16/2025 | | 6155 · Apparatus Maintenance | 49.34 |
| | 01/16/2025 | KAISER PERMANENTE | 1035 · Summit State Bank - Operating | |
| | 01/16/2025 | | 5930 · Health Insurance | -31,097.00 -31,097.00 |
| | 01/16/2025 | LN CURTIS & SONS | 1035 · Summit State Bank - Operating | |
| | 01/16/2025 | | 6880 · Small Tools Expense | -195.35 -195.35 |
| | 01/16/2025 | SELMAN CO | 1035 · Summit State Bank - Operating | |
| | 01/16/2025 | | 5933 · Life Insurance | -323.96 |
| | 01/16/2025 | SONOMA VALLEY FIRE & RESCUE AUTHORI11035 · Summit State Bank · Operating | 11035 · Summit State Bank - Operating | |
| | 01/16/2025 | | 6880 · Small Tools Expense | -1,260.00 |
| | 01/16/2025 | SPECIAL DISTRICTS RISK MANAGEMENT AU 1035 · Summit State Bank - Operating | ·1035 · Summit State Bank - Operating | |
| | 01/16/2025 | | 6100 · Property & Liability Insurance | 47.50 |

| | | -26,683.16 | 136,254.83 | |
|---|--------------------------------------|-------------------------|----------------------|---|
| itrict | 1035 · Summit State Bank · Operating | Umpqua Bank Credit Card | TOTAL CHECKS ISSUED: | File Battalion Chief. Title |
| Rancho Adobe Fire Protection District Check Detail January 16, 2025 | :025 UMPQUA BANK | .025 | | Sign |
| Ra | 01/16/2025 | 01/16/2025 | | 11 11 |
| | 6509 | December 2024 | Authorized By: | Jen Verwoore Print Name Sames Deurlos Print Name |
| 1:02 PM 01/16/25 | Bill Pmt -Check | III. | | |



BL ACCT 00002716-10000000 **RANCHO ADOBE FIRE DIST** UMPQUA BANK Account Number: ####-###-6068 Page 1 of 7



| Account Summary | # | |
|-----------------------|---|--------------|
| Billing Cycle | | 01/31/2025 |
| Days In Billing Cycle | | 31 |
| Previous Balance | | \$26,683.16 |
| Purchases | + | \$23,125.12 |
| Cash | + | \$0.00 |
| Balance Transfers | + | \$0.00 |
| Special | + | \$0.00 |
| Credits | - | \$2,654.35- |
| Payments | _ | \$26,683.16- |
| Other Charges | + | \$0.00 |
| Finance Charges | + | \$0.00 |
| NEW BALANCE | | \$20,470.77 |
| Credit Summary | | |

| | 0.41 | | ~4. | (06 |
|------|-------|----|-----|-----|
| Acco | unt l | nq | uir | es |

Call us at: (866) 777-9013 <u>(0)</u> Lost or Stolen Card: (866) 839-3485

Go to www.umpquabank.com

Write us at PO BOX 35142 - LB1181, SEATTLE, WA 98124-5142

| 36350000000 | ym | 100000000000000000000000000000000000000 | ALC: NO. | Section 1 | | |
|-------------|-------------|---|--------------|-----------|-------------|----------|
| | 3 5 5 6 6 7 | A 8 6 5 | 38.00 | 182 | 20 0 Fe/2 | |
| 200 200 ° | 8 8 8 8 1 | .~~85 S. | 第二个 法 | មិនជននៃ | 医克克内 | ※ 25 第 第 |
| | | | | | | |

\$20,470.77 **NEW BALANCE** MINIMUM PAYMENT \$20,149.63 **PAYMENT DUE DATE** 02/25/2025

NOTE: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.

| Corporate | e Activity | | | |
|------------|------------|-------------------------|--------------------------|--------------|
| • | | | TOTAL CORPORATE ACTIVITY | \$29,118.51- |
| Trans Date | Post Date | Reference Number | Transaction Description | Amount |
| 12/31 | 01/09 | 70005605009777009580018 | FINANCE CHARGE CREDIT | \$229.64- |
| 01/21 | 01/21 | 0000000LBX2501216451010 | PAYMENT - THANK YOU | \$26,683.16- |
| 01/29 | 01/29 | 70005605029777029890930 | REBATE CREDIT | \$2,205,71- |

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

\$250,000.00

\$229,529.23

\$0.00

\$0.00

\$0.00

\$321.14

UMPQUA BANK PO BOX 35142 - LB1181 SEATTLE WA 98124-5142

Total Credit Line

Available Cash

Amount Past Due **Disputed Amount**

Available Credit Line

Amount Over Credit Line



Account Number #### #### #### 6068

Check box to indicate name/address change on back of this coupon

Closing Date 01/31/25

New Balance \$20,470.77

Total Minimum Payment Due \$20,149.63

Payment Due Date 02/25/25

AMOUNT OF PAYMENT ENCLOSED

BL ACCT 00002716-10000000 RANCHO ADOBE FIRE DIST PO BOX 1029 PENNGROVE CA 94951



MAKE CHECK PAYABLE TO:

UMPQUA BANK COMMERCIAL CARD OPS PO BOX 35142 - LB1181 SEATTLE WA 98124-5142

IMPORTANT INFORMATION

Finance Charge Calculation Methods and Computation of Average Daily Balance Subject to Finance Charge: The Finance Charge Calculation Method applicable to your account for Cash Advances and Credit Purchases of goods and services that you obtain through the use of your card is specified on the front side of this statement and explained below:

Method A - Average Daily Balance (including current transactions): The Finance Charge on purchases begins on the date the transaction posted to your account. The Finance Charge on Cash Advances begins on the date you obtained the cash advance, or the first day of the billing cycle within which it is posted to your account, whichever is later. There is no grace period.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of your account. To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method E - Average Daily Balance (excluding current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances if Method E is specified as applicable to cash advances) reflected on your monthly statement, you must pay the New Balance shown on your monthly statement on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day and subtract any payments, credits, non-accruing fees, and unpaid finance charges. We do not add in any new purchases or cash advances. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method G - Average Daily Balance (including current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances, if Method G is specified as applicable to cash advances) reflected on your monthly statement and, on any new purchases (and if applicable, cash advances) appearing on your next monthly statement, you must pay the New Balance, shown on your monthly statement, on or before the Payment Due Date.

The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Payment Crediting and Credit Balance: Payments received at the location specified on the front of the statement after the phrase "MAKE CHECK PAYABLE TO" will be credited to the account specified on the payment coupon as of the date of receipt. Payments received at a different location or payments that do not conform to the requirements set forth on or with the periodic statement (e.g. missing payment stub, payment envelope other than as provided with your statement, multiple checks or multiple coupons in the same envelope) may be subject to delay in crediting, but shall be credited within five days of receipt. If there is a credit balance due on your account, you may request in writing, a full refund. Submit your request to the Account Inquiries address on the front of this statement.

By sending your check, you are authorizing the use of the information on your check to make a one-time electronic debit from the account on which the check is drawn. This electronic debit, which may be posted to your account as early as the date your check is received, will be only for the amount of your check. The original check will be destroyed and we will retain the image in our records. If you have questions please call the customer service number on the front of this billing statement.

Closing Date: The closing date is the last day of the billing cycle; all transactions received after the closing date will appear on your next statement.

Annual Fee: If your account has been assessed an annual fee, you may avoid paying this annual fee by sending written notification of termination within 30 days following the mailing date of this bill. Submit your request to the Account Inquiries address on the front of this statement. You may use your card(s) during this 30 day period but immediately thereafter must send your card(s), which you have cut in half, to this same address.

Negative Credit Reports: You are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.

BILLING RIGHTS SUMMARY

In Case of Errors or Inquiries About Your Bill: If you suspect there is an error on your account or you need information about a transaction on your bill, send your written inquiry to the Account Inquiries address on the front of this statement within 60 days of the date of the statement containing the transaction in question. You may telephone us, however a written request is required to preserve your rights.

In your letter, give us the following information:

- Your name and account number.
- The dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

| | | *************************************** | | 00. Val. (Va. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 | | | | | | | | | | | | | |
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| Cell Phone () | - | | 1 | | | E-mail / | | | | | | | | 74 8640 | | 1-110mi | |
| SIGNATURE REQUIRED TO AUTHORIZE CHANGES Sig | gnature | | | | | | | | | | | | | | *********** | | Mell Tahat kemberakan |

BL ACCT 00002716-10000000 RANCHO ADOBE FIRE DIST
Account Number: #### #### 6068
Page 3 of 7

| Cardhol | der Acco | ount Sum | nary | | | | |
|------------|------------|------------|-------|---------------------|-----------------------|----------------------|-----------------------|
| | | BECHTOLD | | Payments & Other | Purchases & Other | Cash Advances | Total Activity |
| 7 | HHH #### # | 7777 6806 | | Credits \$0.00 | Charges \$5,512.67 | \$0.00 | \$5,512.67 |
| Cardhol | der Acco | ount Detai | 1 | | I. | | |
| Trans Date | Post Date | Plan Name | F | Reference Number | Descr | iption | Amount |
| 01/01 | 01/03 | PPLN01 | 24071 | 055002939193964033 | SP147 PENNGROVE S | TATIO 707-2290555 CA | \$293.00 |
| 01/01 | 01/03 | PPLN01 | 24071 | 055002939190873864 | CITY OF COTATI ONLI | NE 707-6653631 CA | \$627.11 |
| 01/07 | 01/08 | PPLN01 | 24492 | 2155008070410118840 | MISSION LINEN 805-96 | 3-1841 CA | \$227.57 |
| 01/09 | 01/10 | PPLN01 | 24755 | 425009280091794573 | WATER COFFEE DELI' | VERY 800-7285508 FL | \$5.99 |
| 01/11 | 01/12 | PPLN01 | 24692 | 165011101722894547 | COMCAST CALIFORNI | A 800-COMCAST CA | \$250.87 |
| 01/11 | 01/12 | PPLN01 | 24755 | 425011270119927988 | WATER COFFEE DELI | VERY 800-7285508 FL | \$51.44 |
| 01/15 | 01/16 | PPLN01 | 24692 | 165015105101339210 | VZWRLSS*APOCC VIS | B 800-922-0204 FL | \$442.26 |
| 01/20 | 01/21 | PPLN01 | 24941 | 665020095172022756 | RECOLOGY SONOMA | MARIN 415-875-1000 | \$233.72 |
| 01/20 | 01/21 | PPLN01 | 24941 | 665020095172027300 | RECOLOGY SONOMA | MARIN 415-875-1000 | \$118.07 |
| 01/20 | 01/21 | PPLN01 | 24941 | 665020095172055459 | RECOLOGY SONOMA | MARIN 415-875-1000 | \$278.54 |
| 01/21 | 01/22 | PPLN01 | 24692 | 2165021100321760339 | GOOGLE *YouTube TV | g.co/helppay# CA | \$112.98 |
| 01/23 | 01/24 | PPLN01 | 24055 | 235024221844852111 | ATT* BILL PAYMENT 8 | 00-331-0500 TX | \$1,930.59 |
| 01/25 | 01/26 | PPLN01 | 24755 | 5425025280259180938 | WATER COFFEE DELI | VERY 800-7285508 FL | \$103.87 |
| 01/28 | 01/28 | PPLN01 | 24692 | 2165028102817777770 | COMCAST CALIFORNI | A 800-COMCAST CA | \$298.69 |
| 01/30 | 01/30 | PPLN01 | 24692 | 2165030104460208943 | COMCAST CALIFORNI | A 800-COMCAST CA | \$303.29 |
| 01/30 | 01/31 | PPLN01 | 24492 | 2155031078314140738 | MISSION LINEN 805-96 | 3-1841 CA | \$234.68 |

| Cardhol | der Acco | ount Sumi | mary | | | | |
|------------|------------|------------|-------|---------------------|-----------------------|--------------------|-----------------------|
| | JAMES DE | | | Payments & Other | Purchases & Other | Cash Advances | Total Activity |
| 7 | HHH #### # | ### 6118 | | Credits \$0.00 | Charges \$2,258.54 | \$0.00 | \$2,258.54 |
| Cardhol | der Acco | ount Detai | ı | | | the explanation of | |
| Trans Date | Post Date | Plan Name | R | Reference Number | Descr | iption | Amount |
| 01/03 | 01/05 | PPLN01 | 24427 | 335004710001697882 | ROTTEN ROBBIE #62 S | SEBASTOPOL CA | \$114.46 |
| 01/07 | 01/08 | PPLN01 | 24453 | 8885008000011300033 | PRO AUDIO WORLD P | ETALUMA PETALUMA | \$293.99 |
| 01/09 | 01/10 | PPLN01 | 24801 | 975009207752016432 | FRIEDMANS HOME IMICA | PROVEME PETALUMA | \$119.91 |
| 01/09 | 01/10 | PPLN01 | 24034 | 1545009001781157220 | 76 - PETALUMA 88 INC | PETALUMA CA | \$117.39 |
| 01/09 | 01/10 | PPLN01 | 24453 | 3885010000011500018 | PRO AUDIO WORLD P | ETALUMA PETALUMA | \$89.99 |
| 01/10 | 01/12 | PPLN01 | 24801 | 975010208762638782 | FRIEDMAN'S HOME IM | PROVEM PETALUMA | \$119.91 |
| 01/12 | 01/13 | PPLN01 | 24036 | 295012712978428027 | ADOBE *ADOBE 408-5 | 36-6000 CA | \$155.88 |
| 01/14 | 01/16 | PPLN01 | 24316 | 055015213098565448 | SHELL OIL 5744421860 | 6 ROHNERT PARK CA | \$112.97 |
| 01/18 | 01/19 | PPLN01 | 24692 | 2165018108214191285 | LOWES #01901* COTA | TI CA | \$21.91 |
| 01/18 | 01/20 | PPLN01 | 24427 | 335019710001664273 | ROTTEN ROBBIE #62 \$ | SEBASTOPOL CA | \$74.85 |
| 01/22 | 01/24 | PPLN01 | 24427 | 335023710001512724 | ROTTEN ROBBIE #62 \$ | SEBASTOPOL CA | \$105.62 |
| 01/24 | 01/26 | PPLN01 | 24427 | 335025710001656040 | ROTTEN ROBBIE #62 \$ | SEBASTOPOL CA | \$25.04 |
| 01/25 | 01/26 | PPLN01 | 24492 | 2165026500003284127 | SP BATTLE BOARD BA | TTLEBOARD.U DC | \$846.67 |
| 01/24 | 01/26 | PPLN01 | 24755 | 5425024270241727921 | NORTH BAY INDUSTR | IES 707-5851991 CA | \$59.95 |

| Cardhol | der Acci | ount Sum | mary | | | |
|-----------------------------------|-----------|-----------|---------------------------------------|--|-------------------------|------------------------------|
| STRIKE TEAM # 1 #### #### 6142 | | | Payments & Other Credits \$0.00 | Purchases & Other Charges \$2,311.56 | Cash Advances \$0.00 | Total Activity \$2,311.56 |
| Cardhol | der Acc | ount Deta | 1 | | | |
| Trans Date | Post Date | Plan Name | Reference Number | Descr | Amount | |
| 01/08 | 01/09 | PPLN01 | 24692165008109669472289 | CHEVRON 0386062 LEI | BEC CA | \$34.31 |
| 01/08 | 01/09 | PPLN01 | 24692165008109669472685 | CHEVRON 0386062 LEI | BEC CA | \$163.27 |
| 01/08 | 01/10 | PPLN01 | 24427335009120003961374 | GAWFCO WESTLEY W | /ESTLEY CA | \$104.13 |
| 01/11 | 01/12 | PPLN01 | 24755425011260115977681 | HILTON GARDEN INN I | REDONDO BEACH CA | \$179.98 |
| 01/11 | 01/12 | PPLN01 | 24755425011260115978614 | HILTON GARDEN INN I | REDONDO BEACH CA | \$179.98 |
| 01/13 | 01/14 | PPLN01 | 24755425013150138330216 | HILTON GARDEN INN I | REDONDO BEACH CA | \$179.98 |

| Cardhol | der Acc | ount Deta | il Continued | | |
|------------|-----------|-----------|-------------------------|-------------------------------------|----------|
| Trans Date | Post Date | Plan Name | Reference Number | Description | Amount |
| 01/13 | 01/14 | PPLN01 | 24755425013150138330596 | HILTON GARDEN INN REDONDO BEACH CA | \$179.98 |
| 01/15 | 01/17 | PPLN01 | 24755425016170162578040 | HILTON GARDEN INN REDONDO BEACH CA | \$179.98 |
| 01/15 | 01/17 | PPLN01 | 24755425016170162578057 | HILTON GARDEN INN 310-7279999 CA | \$179.98 |
| 01/17 | 01/19 | PPLN01 | 24755425018170185762868 | HILTON GARDEN INN REDONDO BEACH CA | \$179.98 |
| 01/17 | 01/19 | PPLN01 | 24755425018170185762876 | HILTON GARDEN INN REDONDO BEACH CA | \$179.98 |
| 01/19 | 01/21 | PPLN01 | 24755425020160207381546 | HILTON GARDEN INN 310-7279999 CA | \$179.98 |
| 01/19 | 01/21 | PPLN01 | 24755425020160207381827 | HILTON GARDEN INN 310-7279999 CA | \$179.98 |
| 01/19 | 01/21 | PPLN01 | 24316055020218198772912 | SHELL OIL 12832878008 ATASCADERO CA | \$29.35 |
| 01/19 | 01/21 | PPLN01 | 24316055020218198773142 | SHELL OIL 12832878008 ATASCADERO CA | \$180.70 |

| Cardho | lder Acc | ount Sum | mary | | | | |
|-----------------------------------|-----------|-----------|-------|-----------------------------|----------------------------------|---------------|----------------|
| STRIKE TEAM # 2 #### #### 6159 | | | | Payments & Other Credits | her Purchases & Other Charges | Cash Advances | Total Activity |
| | | | | \$0.00 | \$162.96 | \$0.00 | \$162.96 |
| Cardhol | der Acc | ount Deta | il | | | | |
| | Post Date | Plan Name | F | Reference Number | Descr | iption | Amount |
| 01/15 | 01/16 | PPLN01 | 24692 | 2165015105414446009 | CHEVRON 0091790 RE | DDING CA | \$37.72 |
| 01/15 | 01/16 | PPLN01 | 24692 | 2165015105649732272 | CHEVRON 0091790 RE | DDING CA | \$54.09 |
| 01/15 | 01/16 | PPLN01 | 24137 | 7465016001540914828 | SPEEDWAY 43206 PET | ALUMA CA | \$71.15 |

| Cardho | lder Acc | ount Sum | mary | | | | |
|------------------------------------|-----------|-----------|-------|---------------------------------------|---|---------------|----------------|
| STATION # 2 #### #### #### 6175 | | | | Payments & Other Credits \$0.00 | Purchases & Other Charges \$51.07 | Cash Advances | Total Activity |
| Company of the Company | | ount Deta | | | | | V |
| Trans Date | Post Date | Plan Name | R | Reference Number | Description | | Amount |
| 01/14 | 01/15 | PPLN01 | 24034 | 545014002846169831 | 76 - PETALUMA 88 INC | PETALUMA CA | \$51.07 |

| Cardho | lder Acc | ount Sum | mary | | | |
|------------|--|------------|--|----------------------|-----------------|----------------|
| | TIM CALE # #### #### | | Payments & Other Credits | | Cash Advances | Total Activity |
| | sidd ylchdolydd Garron garrynngwynog neu yngaryn g | | \$0.00 | \$1,879.12 | \$0.00 | \$1,879.12 |
| Cardho | lder Acc | ount Detai | il e e e e e e e e e e e e e e e e e e e | | | |
| Trans Date | Post Date | Plan Name | Reference Number | Descr | iption | Amount |
| 01/13 | 01/15 | PPLN01 | 24943005014131008008126 | HILTON PASADENA PA | SADENA CA | \$219.22 |
| 01/14 | 01/15 | PPLN01 | 24692165014104456343993 | HON*ANALYTICS INC. | 847-955-8200 IL | \$1,155.00 |
| 01/17 | 01/19 | PPLN01 | 24943005018133519054819 | HILTON PASADENA PA | ASADENA CA | \$208.21 |
| 01/21 | 01/23 | PPLN01 | 24943005022135689207527 | HILTON PASADENA PA | SADENA CA | \$208.21 |
| 01/23 | 01/24 | PPLN01 | 24034545023004755250700 | 76 - PETALUMA 88 INC | DETAILIBAA CA | \$88.48 |

| Cardho | der Acc | ount Sum | mary | | | | |
|------------|---------------------------------|-----------|-------|-----------------------------|---|-----------|----------------|
| | STRIKE TEAM 4 #### #### 6800 | | | Payments & Other Credits | Purchases & Other Cash Advances Charges | | Total Activity |
| | | | | \$0.00 | \$115.67 | \$0.00 | \$115.67 |
| Cardho | der Acci | ount Deta | il | | | | |
| Trans Date | Post Date | Plan Name | F | Reference Number | Descr | iption | Amount |
| 01/16 | 01/16 | PPLN01 | 24692 | 2165016105744763767 | CHEVRON 0208481 CO | TATI CA | \$50.50 |
| 01/16 | 01/17 | PPLN01 | 24692 | 2165016106500536801 | CHEVRON 0098548 PET | TALUMA CA | \$38.42 |
| 01/30 | 01/31 | PPLN01 | 24445 | 5005030300560337123 | FSP*AUTO PHOENIX C | OTATI CA | \$26.75 |

| Cardho | lder Acc | ount Sum | mary | | | | |
|--------------------------------------|----------|-----------|---------------|-----------------------------|------------------------------|-----------------|----------------|
| MORGAN DEJONG #### #### #### 0982 | | | | Payments & Other Credits | Purchases & Other Charges | Cash Advances | Total Activity |
| | | | WW. 1980 2004 | \$0.00 | \$142.79 | \$0.00 | \$142.79 |
| Cardho | ider Acc | ount Deta | il . | | | | |
| | | Plan Name | F | Reference Number | Description | | Amount |
| 01/18 | 01/20 | PPLN01 | 24692 | 2165019108631219593 | MICHAELS STORES 67 | 32 PETALUMA CA | \$14.29 |
| 01/19 | 01/20 | PPLN01 | 24055 | 5235020218142144617 | SRJC REGISTRATION | 707-527-4413 CA | \$128.50 |

BL ACCT 00002716-10000000 RANCHO ADOBE FIRE DIST

Account Number: #### #### 6068

Page 5 of 7

| Cardhol | der Acci | ount Sum | mary | | | |
|------------|--|------------|---------------------------------------|--|-------------------------|----------------------------|
| # | ERIC GRO #################################### | | Payments & Other Credits \$0.00 | Purchases & Other Charges \$656.38 | Cash Advances \$0.00 | Total Activity \$656.38 |
| Cardhol | der Acc | ount Detai | II | | $\frac{2}{\pi}$ | |
| Trans Date | Post Date | Plan Name | Reference Number | Descr | iption | Amount |
| 01/08 | 01/10 | PPLN01 | 24801975009207636235620 | PACE SUPPLY SANTA | ROSA CA | \$26.35 |
| 01/19 | 01/21 | PPLN01 | 24692165020109323395557 | LOWES #01901* COTA | TI CA | \$84.30 |
| 01/21 | 01/22 | PPLN01 | 24011345022500011046892 | ELITECOMMANDTRAIN WWW.ELITECOMM WA | | \$350.00 |
| 01/22 | 01/23 | PPLN01 | 24692165022100875445104 | AMAZON MKTPL*ZC73° WA | T7G12 Amzn.com/bill | \$17.42 |
| 01/28 | 01/28 | PPLN01 | 24011345028000010559874 | AMAZON RETA* ZCOPS WWW.AMAZON.CO W. | | \$178.31 |

| Cardhol | der Acce | ount Sum | nary | | | | |
|----------------------|-----------|------------|-------|---------------------------------------|--|-------------------------|----------------------------|
| #### #### 8935 Credi | | | | Payments & Other Credits \$0.00 | Purchases & Other Charges \$421.71 | Cash Advances \$0.00 | Total Activity \$421.71 |
| Cardhol | der Acco | ount Detai | 1 | | | | |
| Trans Date | Post Date | Plan Name | R | eference Number | Descr | iption | Amount |
| 01/08 | 01/10 | PPLN01 | 24231 | 685009207355425613 | SAFEWAY #0918 ROHN | IERT PARK CA | \$36.83 |
| 01/09 | 01/10 | PPLN01 | 24692 | 165009100409116590 | SQ *RED BIRD BAKERY | Y, LLC Cotati CA | \$23.25 |
| 01/08 | 01/10 | PPLN01 | 24426 | 295009017019362216 | New York Bagel ROHNE | RT PARK CA | \$25.24 |
| 01/13 | 01/15 | PPLN01 | 24316 | 055014212126272077 | SHELL OIL 5744421860 | 6 ROHNERT PARK CA | \$74.87 |
| 01/15 | 01/17 | PPLN01 | 24137 | 465016200254890618 | AUTOZONE #4014 ROH | INERT PARK CA | \$117.61 |
| 01/16 | 01/17 | PPLN01 | 24055 | 235017214842016697 | PD-NBBJ-SIT-AC CIRC | 707-575-7500 CA | \$0.99 |
| 01/22 | 01/24 | PPLN01 | 24316 | 055023221127883617 | SHELL OIL 5744421860 | 6 ROHNERT PARK CA | \$89.28 |
| 01/29 | 01/30 | PPLN01 | 24755 | 425030640300006031 | COMPLIANCESIGNS.C | OM 800-5781245 FL | \$53.64 |

| Cardhol | der Acc | ount Sum | mary | | | |
|------------|-----------|------------|---------------------------------------|--|-------------------------|------------------------------|
| [| MICHAEL F | | Payments & Other Credits \$0.00 | Purchases & Other Charges \$1,215.84 | Cash Advances \$0.00 | Total Activity \$1,215.84 |
| Cardhol | der Acc | ount Detai | l | | | |
| Trans Date | Post Date | Plan Name | Reference Number | Descr | iption | Amount |
| 01/03 | 01/05 | PPLN01 | 24692165003105219752670 | COSTCO *BUS DELIV | 323 510-259-6600 CA | \$280.38 |
| 01/03 | 01/05 | PPLN01 | 24692165003105219753322 | COSTCO *BUS DELIV 8 | 323 510-259-6600 CA | \$280.85 |
| 01/03 | 01/05 | PPLN01 | 24692165003105219754122 | COSTCO *BUS DELIV 8 | 323 510-259-6600 CA | \$280.16 |
| 01/07 | 01/08 | PPLN01 | 24801975007205750986491 | FRIEDMAN'S HOME IM | PROVEM PETALUMA | \$80.66 |
| 01/12 | 01/13 | PPLN01 | 24943005013130199654392 | COSTCO WHSE #0659 | ROHNERT PARK CA | \$276.88 |
| 01/13 | 01/14 | PPLN01 | 24801975013211600897070 | FRIEDMAN'S HOME IM CA | PROVEM PETALUMA | \$16.91 |

| Cardho | der Acci | ount Sum | many | | | |
|------------|-----------|-----------|-----------------------------|--|---------------------|----------------|
| 1 | ACOB MCC | | Payments & Other Credits | Purchases & Other Charges | Cash Advances | Total Activity |
| | | | \$0.00 | \$2,555.11 | \$0.00 | \$2,555.11 |
| Cardho | der Acc | ount Deta | 1 | | | |
| Trans Date | Post Date | Plan Name | Reference Number | Description | | Amount |
| 01/03 | 01/03 | PPLN01 | 24011345003000020648971 | AMAZON RETA* ZE1Q | (7W31 | \$49.30 |
| | | | | WWW.AMAZON.CO W. | 4 | |
| 01/02 | 01/03 | PPLN01 | 24055235003201220923129 | WILCO FARM STORE F | PETALUMA CA | \$81.21 |
| 01/03 | 01/06 | PPLN01 | 24248095005900011400650 | PRINT SIGNAGE GRAF | HICS 707-9817350 CA | \$217.34 |
| 01/08 | 01/09 | PPLN01 | 24692165008109857321660 | LOWES #01901* COTA | TI CA | \$140.97 |
| 01/09 | 01/10 | PPLN01 | 24801975009207718217868 | LARSENGINES-PETAL | JMA PETALUMA CA | \$281.51 |
| 01/09 | 01/10 | PPLN01 | 24055235010208126916744 | WILCO FARM STORE F | PETALUMA CA | \$33.52 |
| 01/14 | 01/14 | PPLN01 | 24011345014000030339451 | AMAZON RETA* Z50MZ WWW.AMAZON.CO W. | | \$129.40 |

| Cardho | der Acc | ount Deta | il Continued | | |
|------------|-----------|-----------|-------------------------|---|------------|
| Trans Date | Post Date | Plan Name | Reference Number | Description | Amount |
| 01/14 | 01/15 | PPLN01 | 24055235015212996499356 | WILCO FARM STORE PETALUMA CA | \$38.56 |
| 01/21 | 01/22 | PPLN01 | 24769335022120225801589 | LIGHTHOUSE UNIFORMS INC 206-2825600 WA | \$1,466.30 |
| 01/27 | 01/28 | PPLN01 | 24431065027138922266274 | COASTAL VALLEYSEMSAGENCY 707-565-6508 CA | \$117.00 |

| Cardhol | der Acc | ount Sumi | mary | | | 1950 |
|------------|------------|------------|---------------------------------------|--|-------------------------|--|
| | ENNIFER BI | | Payments & Other Credits \$0.00 | Purchases & Other Charges \$4,627.85 | Cash Advances \$0.00 | Total Activity \$4,627.85 |
| Cardhol | der Acco | ount Detai | Ī | · · | | 10 min 10 |
| Trans Date | Post Date | Plan Name | Reference Number | Descr | ption | Amount |
| 01/07 | 01/08 | PPLN01 | 24492155007070341001553 | LANGUAGE LINE 831-6 | 48-7523 CA | \$165.00 |
| 01/08 | 01/09 | PPLN01 | 24559305008900015516587 | FDAC 800-8294309 CA | | \$545.00 |
| 01/08 | 01/09 | PPLN01 | 24137465009001625785613 | USPS PO 0559220601 F | ENNGROVE CA | \$146.00 |
| 01/09 | 01/10 | PPLN01 | 24198805009501424570234 | PAYPAL *AALRR SAN J | OSE CA | \$657.00 |
| 01/09 | 01/10 | PPLN01 | 24559305009900015616592 | FDAC 800-8294309 CA | | \$1,000.00 |
| 01/16 | 01/17 | PPLN01 | 24269755016900014306094 | POSITIVE PROMOTION | S 800-6352666 NY | \$548.51 |
| 01/16 | 01/17 | PPLN01 | 24755425016260169113915 | CADD MICROSYSTEMS | INC 703-7190500 VA | \$260.00 |
| 01/17 | 01/19 | PPLN01 | 24445005018001074914821 | WALGREENS #3084 CO | TATI CA | \$10.99 |
| 01/19 | 01/20 | PPLN01 | 24445005020000876476241 | WALGREENS #3084 CO | OTATI CA | \$10.99 |
| 01/21 | 01/22 | PPLN01 | 24493985022068312300848 | EFILEMYFORMS.COM | 318-737-2334 GA | \$67.80 |
| 01/25 | 01/27 | PPLN01 | 24943015026010214386333 | THE HOME DEPOT #06 | 41 ROHNERT PARK | \$62.31 |
| 01/26 | 01/27 | PPLN01 | 24036295026714067100362 | ADOBE *ADOBE 408-53 | 36-6000 CA | \$19.99 |
| 01/28 | 01/29 | PPLN01 | 24027625028067406846824 | LIEBERTCASS 310-981- | 2000 CA | \$75.00 |
| 01/29 | 01/30 | PPLN01 | 24692165029104230014566 | IN *CALIFORNIA PPE R | ECON 949-3556256 CA | \$1,059.26 |

| Cardho | der Acc | ount Sum | mary | | | | |
|------------|--|-----------|-------|-----------------------------|------------------------------|-----------------|----------------|
| ; | ROBERT #################################### | | | Payments & Other Credits | Purchases & Other Charges | Cash Advances | Total Activity |
| | | | | \$0.00 | \$66.79 | \$0.00 | \$66.79 |
| Cardho | der Acc | ount Deta | il | | | | |
| Trans Date | Post Date | Plan Name | F | Reference Number | Descri | ption | Amount |
| 01/25 | 01/27 | PPLN01 | 24692 | 2165026101313666497 | LOWES #01901* COTAT | 1 CA | \$49.48 |
| 01/28 | 01/29 | PPLN01 | 24801 | 975028226621184004 | FRIEDMAN'S HOME IMP | PROVEM PETALUMA | \$17.31 |
| 11/03 | 01/08 | PPLN01 | 24492 | 2164308000014217499 | DISPUTE | | \$321.14 |

| Cardho | der Acc | ount Sum | mary | | | |
|----------------|---|---------------|--|---|--------------------------|----------------------------|
| 1 | DANIEL I! #################################### | | Payments & Other Credits \$99.00- | Purchases & Other Charges \$590.76 | Cash Advances \$0.00 | Total Activity \$491.76 |
| Cardho | der Acco | ount Detai | 1 | | | |
| Trans Date | Post Date | Plan Name | Reference Number | Dagari | -A: | A 4 |
| | | I will Hallic | 1/cici ci ice Mullinei | Descri | puon | Amount |
| 01/16 | 01/17 | PPLN01 | 24801975016214620216963 | LARSENGINES-PETALU | L | \$140.76 |
| | | | | | JMA PETALUMA CA | |
| 01/16 | 01/17 | PPLN01 | 24801975016214620216963 | LARSENGINES-PETALL | JMA PETALUMA CA ING.C | \$140.76 |
| 01/16 | 01/17 | PPLN01 | 24801975016214620216963 | LARSENGINES-PETALU ELITECOMMANDTRAIN | JMA PETALUMA CA ING.C | \$140.76 |
| 01/16 01/28 | 01/17 01/29 | PPLN01 | 24801975016214620216963 24011345029500009462906 | LARSENGINES-PETALU ELITECOMMANDTRAIN WWW.ELITECOMM WA | JMA PETALUMA CA ING.C | \$140.76 \$450.00 |

| Cardho | lder Acc | ount Sum | mary | | | | |
|-----------------------------|---|-----------|------|--|--|---------------------|----------------------|
| ; | RENE TC #################################### | | | Payments & Other Credits \$120.00- | Purchases & Other Charges \$556.30 | Cash Advances | Total Activity |
| Cardho Trans Date | | ount Deta | | eference Number | , | * | • |
| 12/31 | 01/01 | PPI NO1 | | 164366102857795487 | Amazon com*7D9D070D | | Amount |
| 12/31 | 01/01 | PPLN01 | | 164366103045422042 | Amazon.com*ZP8B979D | | \$20.46 |
| 01/14 | 01/16 | FFLNUI | | 775015500008880758 | AMAZON MKTPL*ZE6PS WA CREDIT VOUCHER CSFA.NET COVINA CA | STQQT AMZN.com/bill | \$32.68 \$120.00- |

BL ACCT 00002716-10000000 RANCHO ADOBE FIRE DIST

Account Number: #### #### 6068

Page 7 of 7

| Cardhol | der Acc | ount Deta | il Continued | | |
|------------|-----------|-----------|-------------------------|--|----------|
| Trans Date | Post Date | Plan Name | Reference Number | Description | Amount |
| 01/17 | 01/19 | PPLN01 | 24793385017001110913048 | WP*DragonFireGloves.co Chesterfield VA | \$227.89 |
| 01/21 | 01/23 | PPLN01 | 24943015022010200455435 | THE HOME DEPOT #0641 ROHNERT PARK CA | \$54.73 |
| 01/24 | 01/24 | PPLN01 | 24692165024102413876194 | AMAZON MKTPL*ZC4YK5DS2 Amzn.com/bill WA | \$167.18 |
| 01/24 | 01/26 | PPLN01 | 24270745024900011438260 | WPSG, INC. 610-8578070 PA | \$53.36 |

Additional Information About Your Account
THE ITEM(S) LISTED ABOVE HAS BEEN DISPUTED BY YOU. WHILE IT REMAINS IN YOUR STATEMENT BALANCE, IT IS NOT INCLUDED IN PAYMENT CALCULATIONS. PLEASE REFER TO THE LAST PAGE OF YOUR STATEMENT FOR IMPORTANT INFORMATION ON DISPUTED TRANSACTIONS.

THE DISPUTE ON THE ITEM(S) LISTED ABOVE HAS BEEN RESOLVED. THANK YOU FOR YOUR ASSISTANCE AND COOPERATION.

| Finance | e Charge Summa | ry / Pla | an Level Inf | ormation | | | | | |
|---------------|---|------------------|--------------------------|--------------------|----------------------|--------------------|---------------|-----------------------------|-------------------|
| Plan Name | Plan Description | FCM ¹ | Average Daily Balance | Periodic Rate * | Corresponding APR | Finance Charges | 1 | Effective APR | Ending Balance |
| Purchas | es | | | | | | | | |
| PPLN01 001 | PURCHASE | E | \$0.00 | 0.06024%(D) | 21.9900% | \$0.00 | \$0.00 | 0.0000% | \$20,470.77 |
| Cash | | | | | | | | | |
| CPLN01 | CASH | Α | \$0.00 | 0.06572%(D) | 23.9900% | \$0.00 | \$0.00 | 0.0000% | \$0.00 |
| 001 | | | | | | | | | |
| | Rate (M)=Monthly (D)=D cash advance and fore | | ncy fees | | | | | Billing Cycle nnual Perc | entage Rate |
| 1 FCM = Fit | nance Charge Method | | | | | | | | |
| (V) = Variat | ble Rate If you have a v | ariable ra | te account the p | periodic rate and | d Annual Percenta | age Rate (| APR) may vary | | |

ADMINISTRATIVE COMMUNICATIONS

FINANCE/BUDGET COMMITTEE

RANCHO ADOBE FIRE PROTECTION DISTRICT YEAR TO DATE BUDGET REPORT January 31, 2025

REVENUES - OPERATING BUDGET

| SUB-OBJ. | DESCRIPTION | E | BUDGETED FOR FY '24 - 25' | | JANUARY EVENUES | FY | REVENUE TO 1/31/25 | | BALANCE REMAINING | BALANCE REMAINING (%) |
|------------|---|------|------------------------------|-------------|--------------------|--------------|--------------------|-------------|----------------------|--------------------------|
| 1000 | Property Taxes | \$ | 4,694,673.11 | \$ | ~ | \$ | 2,528,251.95 | \$ | 2,166,421.16 | 46.15% |
| 1001 | CY Direct Charges | \$ | 2,307,964.47 | \$ | - | \$ | 1,297,973.59 | \$ | 1,009,990.88 | 43.76% |
| 1007 | CY Direct Charges-July | \$ | - | \$ | - | \$ | - | \$ | - | |
| 1008 | RDA Increment - Credited amount of ad valorem taxes to Petaluma | | | | | | | | | |
| 1000 | and Cotati redevelopment districts | \$ | 175,000.00 | \$ | - | \$ | (421,001.91) | | 596,001.91 | 340.57% |
| 1011 | Property Tax Administration Fee | \$ | (41,000.00) | | | \$ | _ | \$ | (41,000.00) | 100.00% |
| 1014 | RDA Increment | \$ | | \$ | | \$ | 2,833.45 | \$ | (2,833.45) | |
| 1015 | RDA Pass-Through | \$ | - | \$ | _ | \$ | 277,638.71 | \$ | (277,638.71) | |
| 1016 | RDA Allocation | \$ | - | \$ | | \$ | 36,455.00 | \$ | (36,455.00) | |
| 1017 | Residual Property Tax (RDA Escrow Acct) | \$ | _ | \$ | - | \$ | 247,500.65 | \$ | (247,500.65) | |
| 1018 | Property Tax - RDA Asset Distribution | \$ | - | \$ | - | \$ | - | \$ | | |
| 1020 | CY Supplemental Tax | \$ | 90,000.00 | \$ | - | \$ | 42,313.56 | \$ | 47,686.44 | 52.98% |
| 1040 | Unsecured Property Taxes | \$ | 140,000.00 | \$ | _ | \$ | 138,224.59 | \$ | 1,775.41 | 1.27% |
| 1042 | Cost Reimbursement - Collect | \$ | - | \$ | - | \$ | ~ | \$ | _ | |
| 1044 | Unsecured Property Taxes - July | \$ | - | \$ | - | \$ | - | \$ | - | |
| 1060 | Property Taxes - PY Secured | \$ | - | \$ | - | \$ | | \$ | - | |
| 1061 | PY Direct Charges | \$ | 28,500.00 | \$ | _ | \$ | 15,076.41 | \$ | 13,423.59 | 47.10% |
| 1080 | Property Taxes | \$ | - | \$ | _ | \$ | _ | \$ | - | |
| 1100 | Property Taxes - PY Unsecured | \$ | - | \$ | - | \$ | _ | \$ | | |
| 1120 | Property Tax Receivable | \$ | ** | \$ | | \$ | _ | \$ | | |
| | TOTAL PROPERTY TAXES | \$ | 7,395,137.58 | \$ | - | \$ | 4,165,266.00 | \$ | 3,229,871.58 | 43.68% |
| ·········· | | ╅ | .,0.5,150 | Ť | | Ť | | | | |
| 1700 | Interest on Pooled Cash | \$ | 120,000.00 | \$ | 13,152.00 | \$ | 74,063.38 | \$ | 45,936.62 | 38.28% |
| 1701 | Interest Earned (on early payments of Prop. Taxes) | ┿ | 120,000.00 | \$ | - | \$ | | \$ | | |
| 1701 | TOTAL USE OF PROPERTY | + | 120,000.00 | \$ | 13,152.00 | \$ | 74,063.38 | \$ | 45,936.62 | 38.28% |
| | TOTAL COL OT TROTALT | + | 120,000.00 | ╫ | 10,102.00 | 14 | 74,005.50 | - | 20,720.02 | 00.2070 |
| 2081 | State - Highway Rentals | \$ | ~ | \$ | _ | \$ | - | \$ | | |
| 2404 | State Reimbursements | \$ | | \$ | | \$ | 81.35 | \$ | (81.35) | |
| 2440 | HOPTR | \$ | 20,000.00 | \$ | | \$ | 2,949.65 | \$ | 17,050.35 | 85.25% |
| | State - Other (Grant Revenue) | \$ | 20,000.00 | \$ | | \$ | 2,747.00 | \$ | 17,030.33 | #DIV/0! |
| 2500 | Sales Tax Revenue - Measure H | \$ | 804,706.00 | \$ | | \$ | | \$ | 804,706.00 | 100.00% |
| 2550 | State Refunds - Strike Teams | \$ | 604,706.00 | \$ | ····· | \$ | 338,441.94 | \$ | (338,441.94) | #DIV/0! |
| 2589 | TOTAL INTERGOV. REVENUES | \$ | 004.707.00 | | - | | | \$ | 483,233.06 | 58.59% |
| | TOTAL INTERGOV. REVENUES | - 3 | 824,706.00 | \$ | - | \$ | 341,472.94 | 7 | 403,233.00 | 36,3970 |
| | | + | 50,000,00 | - | 2.252.00 | | 25.040.55 | - | 22 021 25 | 45.86% |
| 3600 | Misc. charges for Services - Fire Marshal Services | \$ | 50,000.00 | \$ | 3,253.00 | \$ | 27,068.75 | \$ | 22,931.25 | <u> </u> |
| 3601 | Finance Charges/Late Fees | \$ | 1,000.00 | \$ | 374.36 | 4 | 1,450.07 | \$ | (450.07) | -45.01% |
| 3641 | Fire Services - Casino Contract | \$ | 100,000.00 | \$ | - | \$ | 57,512.00 | \$ | 42,488.00 | 42.49% |
| 3661 | Fire Control Services - Cost Recovery | \$ | 28,500.00 | 4 | 3,018.81 | | 19,582.14 | \$ | 8,917.86 | 31.29% |
| 3670 | Weed Abatement | \$ | 55,000.00 | | - | \$ | 22,631.25 | | 32,368.75 | 58.85% |
| 3700 | Copy file fee | \$ | 255.00 | | | \$ | 228.00 | | 27.00 | 10.59% |
| 3710 | First Responder BLS Agreement - SCFD | \$ | 62,500.00 | | | \$ | _ | \$ | 62,500.00 | 100.00% |
| 3720 | Fleet Maintenance Revenue | \$ | 50,000.00 | | - | \$ | _ | \$ | 50,000.00 | 100.00% |
| | TOTAL CHARGES FOR SERVICES | \$ | 347,255.00 | \$ | 6,646.17 | \$ | 128,472.21 | \$ | 218,782.79 | 63.00% |
| 4040 | Misc. Revenue | | 30,000.00 | \$ | | \$ | 174,589.96 | \$ | (144,589.96) | -481.97% |
| 4100 | Workers' compensation reimbursement | \$ | 60,000.00 | \$ | | \$ | 44,425.63 | + | 15,574.37 | 25.96% |
| 4102 | Donations or reimbursements | + \$ | - | \$ | | \$ | - | \$ | | |
| 4102 | Refunded Checks, outdated warrants | \$ | | \$ | | \$ | | \$ | | |
| 4600 | Sale of Fixed Assets (Surplus) | \$ | 25,000.00 | +- | | ۳ | | +* | | 0.00% |
| 4:000 | TOTAL MISC. REVENUES | \$ | 115,000.00 | \$ | | \$ | 219,015.59 | \$ | (104,015.59) | -90.45% |
| | TOTAL MISC. REVENUES | +3 | 113,000.00 | 3 | | 1.39 | 417,013.37 | ۳ | (104)013.33) | *70.3370 |
| L | REVENUE TOTAL: | \$ | 8,802,098.58 | \$ | 19,798.17 | \$ | 4,928,290.12 | \$ | 3,873,808.46 | 44.01% |

RANCHO ADOBE FIRE PROTECTION DISTRICT YEAR TO DATE BUDGET REPORT

EXPENDITURES - OPERATING BUDGET

| SUB-OBJ. | | E | BUDGETED FOR FY '24 - 25' | | JANUARY EXPENSE | F | Y EXPENSE TO 1/31/25 | | BALANCE REMAINING | BALANCE REMAINING (%) |
|--------------|---|-----------------------|-----------------------------------|---------------|--------------------|-----------------|---|-----------------|---|--------------------------|
| 5910 | Perm. Positions | \$ | 3,725,000.00 | \$ | 280,345.84 | \$ | 1,791,333.81 | \$ | 1,933,666.19 | 51.91% |
| 5911 | Extra help: part time employees, non-benefited. Paid hourly | \$ | 312,500.00 | \$ | 24,492.96 | \$ | 140,259.78 | \$ | 172,240.22 | 55.12% |
| 5912 | Overtime | \$ | 852,610.00 | \$ | 109,559.70 | \$ | 590,799.28 | \$ | 261,810.72 | 30.71% |
| 5913 | BC Extra Shift Compensation | \$ | 150,000.00 | \$ | _ | \$ | 124,051.23 | \$ | 25,948.77 | 17.30% |
| 5914 | FLSA | \$ | 103,000.00 | \$ | 10,289.06 | \$ | 56,251.38 | \$ | 46,748.62 | 45.39% |
| 5922 | Social Security Taxes | \$ | 6,671.00 | \$ | 1,277.61 | \$ | 2,524.17 | \$ | 4,146.83 | 62.16% |
| 5923 | PERS contributions, Employee + Employer paid contributions | \$ | 680,000.00 | \$ | 58,249.17 | \$ | 334,566.15 | \$ | 345,433.85 | 50.80% |
| 5924 5930 | Medicare Health Insurance | \$ | 65,731.00 | \$ | 5,934.59 | \$ | 38,215.93 | \$ | 27,515.07 | 41.86% |
| 5931 | Disability Insurance | \$ | 606,650.00 | \$ | 114,522.00 | \$ | 408,188.66 | \$ | 198,461.34 | 32.71% |
| 5932 | Dental Insurance | \$ | 11,174.00 | \$ | 841.00 | \$ | 6,583.00 | \$ | 4,591.00 | 41.09% |
| 5933 | Life Insurance | \$ | 36,071.00 | \$ | 3,045.76 | \$ | 22,072.26 | \$ | 13,998.74 | 38.81% |
| 5934 | Vision Insurance | \$ | 4,512.00 | \$ | 323.96 | \$ | 2,360.28 | \$ | 2,151.72 | 47.69% |
| 5935 | Unemployment Insurance | \$ | 5,182.00 | \$ | 410.10 | \$ | 3,167.92 | \$ | 2,014.08 | 38.87% |
| 5936 | Retiree Health Insurance | \$ | 7,325.00 | \$ | 3,491.88 | \$ | 3,919.56 | \$ | 3,405.44 | 46.49% |
| 5940 | Workers' Compensation | \$ \$ | 27,000.00 | \$ | 4,500.00 | \$ | 15,300.00 | \$ | 11,700.00 | 43.33% |
| 0710 | TOTAL WAGES/BENEFITS: | \$ | 380,600.00 6,974,026.00 | \$ | (477.000.60 | \$ | 342,240.36 | \$ | 38,359.64 | 10.08% |
| | | 1-3 | 0,374,020.00 | 3 | 617,283.63 | \$ | 3,881,833.77 | \$ | 3,092,192.23 | 44.34% |
| | Uniforms including paid and volunteers staff pants, shirts, station | + | | - | | | | ├ | | |
| 6020 | boots, badges, collar pins, name tags and business cards | \$ | 28,500.00 | \$ | 9,475.36 | \$ | 36,028.09 | \$ | (7,528.09) | -26.41% |
| 6022 | Safety Clothing: turnouts, including boots | \$ | 64,530.00 | \$ | 15,347.28 | \$ | 34,283.57 | \$ | 30,246.43 | 46.87% |
| 6040 | Communications including telephone, cable, internet, cell phones | \$ | 26,780.00 | \$ | 2,508.16 | | 13,162.97 | \$ | 13,617.03 | 50.85% |
| 6045 | Pagers and Radios | \$ | 12,000.00 | \$ | 278.16 | \$ | 2,637.58 | \$ | 9,362.42 | 78.02% |
| 6060 | Food - at extended responses, approved meetings, examinations and | 1 | | | | | , | <u> </u> | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7010270 |
| | trainings. | \$ | 7,500.00 | \$ | 184.82 | \$ | 152.82 | \$ | 7,347.18 | 97.96% |
| | Household expenses - Fishman Supply; detergent, towels etc. | \$ | 11,884.64 | \$ | 280.61 | \$ | 4,855.96 | \$ | 7,028.68 | 59.14% |
| 6100 | Liability Insurance | \$ | 299,000.00 | \$ | 47.50 | \$ | 294,979.79 | \$ | 4,020.21 | 1.34% |
| 6140 | Equipment Maintenance: Office equipment and tool repair | \$ | 10,000.00 | \$ | 194.44 | \$ | 10,125.74 | \$ | (125.74) | -1.26% |
| 6155 | Apparatus Maintenance | \$ | 60,000.00 | \$ | 2,690.13 | \$ | 22,126.73 | \$ | 37,873.27 | 63.12% |
| 6165 | SCBA Maintenance | \$ | 7,600.00 | \$ | - | \$ | 1,547.67 | \$ | 6,052.33 | 79.64% |
| 6180 | Building Maintenance - routine facility & grounds maintenance including repairs to maintain buildings and grounds. New projects ie. | | | | | | | | | |
| | Construction to be considered for possible fixed asset expense 8510 Medical / Lab supply - O2, latex gloves, etc. | \$ | 30,000.00 | \$ | 2,159.96 | \$ | 17,579.31 | \$ | 12,420.69 | 41.40% |
| | ALS Medical Expense | \$ | 20,000.00 | \$ | 8,174.38 | \$ | 17,623.68 | \$ | 2,376.32 | 11.88% |
| | Memberships and Professional Assoc. Fees: FDAC, SCFDA, SCFCA, | \$ | 15,000.00 | \$ | | \$ | - | \$ | 15,000.00 | 100.00% |
| | CCAI, Costco, Cotati Chamber of Commerce. | \$ | 18,000.00 | \$ | _ | \$ | 11,841.22 | \$ | 6 159 79 | 24.200/ |
| | | + - | 10,000.00 | Ψ | | φ | 11,041.22 | Ф | 6,158.78 | 34.22% |
| 6400 | Office Supplies: regular supplies such as paper, printer cartridges etc. | \$ | 3,360.00 | \$ | 300.48 | \$ | 1,532.56 | \$ | 1,827.44 | 54.39% |
| 6401 | Office Expense - Inventory such as desktop/laptop computer | | | | | **** | | | | |
| | purchases, printers, etc. | \$ | 9,000.00 | \$ | | \$ | - | \$ | 9,000.00 | 100.00% |
| | Postage and shipping | \$ | 2,000.00 | \$ | - | \$ | 425.11 | \$ | 1,574.89 | 78.74% |
| | Printing Services | \$ | 1,100.00 | \$ | - | \$ | 82.19 | \$ | 1,017.81 | 92.53% |
| | Operational Expenses FPO Expenses - public education materials | \$ | 8,000.00 | \$ | 1,845.48 | \$ | 7,743.05 | \$ | 256.95 | 3.21% |
| | Payroll Fees | \$ | 4,000.00 | \$ | | \$ | 1,953.46 | \$ | 2,046.54 | 51.16% |
| | Professional Services | \$ | 6,000.00 | \$ | | \$ | 2,814.40 | \$ | 3,185.60 | 53.09% |
| | Dispatch Services - REDCOM | \$ | | \$ | 5,580.00 | \$ | 5,580.00 | \$ | (5,580.00) | #DIV/0! |
| | LAFCO | \$ | 86,000.00 | \$ | - | \$ | 94,477.91 | \$ | (8,477.91) | -9.86% |
| | Contracted FM Services | \$ | 15,000.00 | \$ | - | \$ | 13,593.00 | \$ | 1,407.00 | 9.38% |
| | CQI Expense | \$ | 5,000.00 14,000.00 | \$ | | \$ | (2(1.00 | \$ | 5,000.00 | 100.00% |
| | Hiring Expenses | \$ | 20,000.00 | \$ | | \$ | 6,261.00 | \$ | 7,739.00 | 55.28% |
| | Legal Services | \$ | 25,000.00 | \$ | | <u>\$</u> \$ | 23,551.00 21,051.15 | \$ | (3,551.00) | -17.76% |
| | Annual Audit | \$ | | \$ | | \$ | 7,950.00 | <u>\$</u> \$ | 3,948.85 | 15.80% |
| | Bank and Credit Card Fees | \$ | 725.00 | \$ | | \$ | 200.62 | \$ | 2,050.00 524.38 | 20.50% |
| | Health Services | \$ | 6,240.00 | \$ | | \$ | 920.00 | \$ | 5,320.00 | 72.33% |
| | Wellness Program | \$ | 14,000.00 | \$ | | \$ | 4,620.00 | \$ | 9,380.00 | 85.26% 67.00% |
| 1 | Public Legal Notices - publishing fees (ordinances, budget/Prop IV | <u> </u> | 13,000.00 | Ψ | 3,020.00 | Ψ | 4,020.00 | φ | 7,360.00 | 67.00% |
| 4000 | | | | | | | | | | |
| 0800 | limit, elections, etc.) Rent / Lease Equipment | \$ | 2,200.00 | \$ | - | \$ | 715.00 | \$ | 1,485.00 | 67.50% |

RANCHO ADOBE FIRE PROTECTION DISTRICT YEAR TO DATE BUDGET REPORT

| SUB-OBJ. | DESCRIPTION | | JDGETED FOR FY '24 - 25' | | JANUARY EXPENSE | FY | EXPENSE TO | | BALANCE EMAINING | BALANCE REMAINING (%) |
|----------|--|---------|-----------------------------|----------|--------------------|----|------------|----------|---------------------|--------------------------|
| | Rental hydrants/Water - hydrant use within Sonoma County Water | | | | | | | | | |
| | Agency juristriction | \$ | 750.00 | \$ | - | \$ | - | \$ | 750.00 | 100.00% |
| 6880 | Small tools: maintenance tools, hardware etc. | \$ | 20,000.00 | \$ | 4,269.58 | \$ | 4,948.91 | \$ | 15,051.09 | 75.26% |
| 6881 | Safety Equipment: SCBA's, hose, nozzles etc. | \$ | 39,000.00 | \$ | 961.20 | \$ | 5,289.16 | \$ | 33,710.84 | 86.44% |
| | Computer Software | \$ | 65,000.00 | \$ | 1,329.99 | \$ | 37,884.13 | \$ | 27,115.87 | 41.72% |
| 7000 | Any Board related expense not otherwise accounted for (I.e., Special | | | | | | | | | |
| | District Dinners) | \$ | 750.00 | \$ | 65.00 | \$ | 155.00 | \$ | 595.00 | 79.33% |
| 7005 | Election Expense - as determined by the County Elections Office | \$ | 20,000.00 | \$ | _ | \$ | | \$ | 20,000.00 | 0.00% |
| 7120 | In-Service Training - required and continuing education for all | | | | 4 400 46 | _ | 12.0// 50 | | 21 022 50 | 60.06% |
| | personnel and Directors | \$ | 45,000.00 | \$ | 4,482.46 | \$ | 13,966.50 | \$ | 31,033.50 | 68.96% |
| 7201 | Gas and Oil | \$ | 73,500.00 | \$ | 3,802.71 | \$ | 31,032.07 | \$ | 42,467.93 | 57.78% |
| 7300 | Transportation and Travel to training out of County, use of personal | | m 0m/ 00 | | | | 2.727.01 | ¢ | 4,539.09 | 62.38% |
| | vehicle for District errands. | \$ | 7,276.00 | \$ | | \$ | 2,736.91 | \$ | | 41.44% |
| 7320 | Utilities - PG&E, garbage, water, sewage | \$ | 72,500.00 | \$ | 11,408.18 | \$ | 42,458.24 | \$ | 30,041.76 | |
| | TOTAL SUPPLIES AND SERVICES: | \$ | 1,192,195.64 | \$ | 82,206.84 | \$ | 802,336.73 | \$ | 389,858.91 | 32.70% |
| | | | | <u> </u> | | | | <u> </u> | | |
| 7910 | Long Term Loan - Princ. (2016 Ferrara) | \$ | 59,292.75 | \$ | 14,870.64 | \$ | 44,287.20 | \$ | 15,005.55 | 25.31% |
| 7911 | Long Term Loan Princ. (2023 Stat. 2) | \$ | 46,672.00 | \$ | _ | \$ | 46,672.57 | \$ | (0.57) | <u> </u> |
| 7930 | Long Term Loan - Interest (2016 Ferrara) | \$ | 4,424.05 | \$ | 1,058.56 | \$ | 3,500.40 | \$ | 923.65 | 20.88% |
| 7931 | Lomg Term Loan Interest (2023 Stat. 2) | \$ | 35,140.00 | \$ | 11,241.00 | \$ | 35,140.43 | \$ | (0.43) | |
| 7940 | Pension Obligation Bond - Principal | \$ | 255,000.00 | \$ | - | \$ | 255,000.00 | \$ | _ | 0.00% |
| 7945 | Pension Obligation Bond - Interest | \$ | 128,003.00 | \$ | 63,478.75 | \$ | 128,003.00 | \$ | - | 0.00% |
| | TOTAL LONG TERM DEBT: | \$ | 528,531.80 | \$ | 90,648.95 | \$ | 512,603.60 | \$ | 15,928.20 | 3.01% |
| | | | | Π | | | | | | |
| 8510 | Buildings Improvements | \$ | - | \$ | - | \$ | - | \$ | - | #DIV/0! |
| 8511 | New Capital Equipment | \$ | - | \$ | - | \$ | - | \$ | - | #DIV/0! |
| 8540 | Durable Medical Equipment | \$ | - | \$ | - | \$ | - | \$ | - | #DIV/0! |
| 8560 | New Equipment - Apparatus | \$ | - | \$ | - | \$ | - | \$ | - | #DIV/0! |
| 8561 | Equipment New - Office | \$ | - | \$ | - | \$ | - | \$ | - | #DIV/0! |
| | TOTAL EQUIPMENT: | \$ | - | \$ | - | \$ | - | \$ | - | #DIV/0! |

| Recap Report | } | JDGETED FOR FY '24 - 25' | JANUARY TOTAL | F | Y TO 1/31/25 | BALANCE REMAINING | BALANCE REMAINING (%) |
|----------------------------|----|-----------------------------|------------------|----|--------------|----------------------|--------------------------|
| OPERATING REVENUES | \$ | 8,802,098.58 | \$ 19,798.17 | \$ | 4,928,290.12 | \$ 3,873,808.46 | 44.01% |
| OPERATING EXPENDITURES | | | | | | | |
| Wages/Benefits | \$ | 6,974,026.00 | \$ 617,283.63 | \$ | 3,881,833.77 | \$ 3,092,192.23 | 44.34% |
| Supplies and Services | \$ | 1,192,195.64 | \$ 82,206.84 | \$ | 802,336.73 | \$ 389,858.91 | 32.70% |
| Long Term Debt | \$ | 528,531.80 | \$ 90,648.95 | \$ | 512,603.60 | \$ 15,928.20 | 3,01% |
| Equipment | \$ | - | \$ ** | \$ | - | \$ - | #DIV/0! |
| Totals | \$ | 8,694,753.44 | \$ 790,139.42 | \$ | 5,196,774.10 | \$ 3,497,979.34 | 40.23% |
| Revenues Less Expenditures | | | | \$ | (268,483.98) | | |

RANCHO ADOBE FIRE PROTECTION DISTRICT YEAR TO DATE BUDGET REPORT

CAPITAL IMPROVEMENTS BUDGET

| SUB-OBJ. | | OGETED FOR Y '24 - 25' | 1 | JANUARY EXPENSE | FY | EXPENSE TO 1/31/25 | BALANCE REMAINING | BALANCE REMAINING (%) |
|----------|---------------------------|-------------------------------|----------|--------------------|----|--------------------|----------------------|--------------------------|
| 9510 | Buildings Improvements | \$ 115,000.00 | | 8,560.00 | \$ | 88,222.50 | \$ 26,777.50 | 23.28% |
| 9511 | New Capital Equipment | \$ - | | 0.00 | \$ | 9,147.03 | \$ (9,147.03) | #DIV/0! |
| 9540 | Durable Medical Equipment | \$ - | <u> </u> | 0.00 | \$ | - | \$ - | #DIV/0! |
| 9560 | New Equipment - Apparatus | \$ 780,000.00 | | 0.00 | \$ | 97,251.35 | \$ 682,748.65 | 87.53% |
| 9561 | Equipment New - Office | \$ - | | 0.00 | \$ | | \$ | #DIV/0! |
| 9570 | CalPERS UAL | \$ 91,361.00 | | 0.00 | \$ | 91,361.00 | \$ - | 0.00% |
| | TOTAL EQUIPMENT: | \$ 986,361.00 | \$ | 8,560.00 | \$ | 285,981.88 | 700,379.12 | 71.01% |

| | |
|---|--------------------|
| CURRENT ASSETS | |
| 1035 Summit State Bank Operating Account: | \$ 43,494.97 |
| 1036 Summit State Bank ICS Account: | \$ 3,941,452.79 |
| 1037 Summit State Bank Payroll Account: | \$ 5,640.95 |
| 1038 CDARS: | \$ • |
| 1043 Measure H Checking Account: | \$ - |
| 1045 Measure H ICS Account: | \$ _ |
| 1090 Petty Cash: | \$ 200.00 |
| Total: | \$ 3,990,788.71 |
| | |
| | |
| Designated Capital Reserve Accounts: | \$ 1,735,829.07 |
| Interest Earned on Capital Reserves: | \$ 41,165.13 |
| 321 Future Liabilities - PERS UAL: | \$ 408,639.00 |
| 322 Fire & EMS Equip. Replacement: | \$ 72,000.00 |
| 331 Apparatus Reserves: | \$ 682,748.65 |
| 332 Emergency Reserves: | \$ 24,079.31 |
| 334 Buildings/Facility Reserves: | \$ 507,196.98 |
| | |

Rancho Adobe Fire Protection District Trial Balance

| | Jan 31 | , 25 |
|---|------------------------------|----------------------------|
| | Debit | Credit |
| 1010 ⋅ County of Sonoma | 0.00 | |
| 1030 · Wells Fargo Checking Account | 0.00 | |
| 1035 · Summit State Bank - Operating | 43,383.95 | |
| 1036 · Summit State Bank - ICS | 3,941,452.79 | |
| 1037 · Summit State Bank - Payroll 1038 · CDARS | 5,640.95 0.00 | |
| 1041 · Capital Reserves-ICS | 1,735,829.07 | |
| 1090 · Petty Cash | 200.00 | |
| 107 · Accounts Receivable | 10,277.99 | |
| 12000 · Undeposited Funds | 0.00 74,634.00 | |
| 170 · Land 171 · Buildings and Improvements | 2,177,872.59 | |
| 172 · Equipment | 4,565,635.75 | |
| 178 · Accum. Depreciation - Building | | 671,302.69 |
| 179 · Accum. Depreciation - Equipment | 4 040 000 00 | 2,358,317.53 |
| 195 · Due From Operating Fund | 1,916,890.00 6,072,909.00 | |
| 325 · Deferred Outflows 99999 · Prior Period Adjustment | 0.00 | |
| 200 · Accounts Payable | 0.00 | |
| Chase Visa | 0.00 | |
| Umpqua Bank Credit Card | 0.00 | |
| 2710 · Deferred Revenue | 0.00 | |
| 327 · Deferred Outflows-Liability Acc | 0.00 | |
| 336 · Capital One Loan | 0.00 | 9,403.35 |
| 337 · Accrued Interest Payable 338 · Capital Lease - Current | | 4.62 |
| 339 · Accrued Vacation - Current | 0.00 | |
| 350 · Accrued Payroll | 0.00 | |
| 145 · Deferred Inflow | | 4,621,520.00 |
| 300 · Compensated Absences | | 482,840.63 |
| 310 · Westamerica Bank Loan | | 563,500.00 0.10 |
| 340 · Bonds Payable - Current 342 · Notes Payable - Long Term | | 167,485.00 |
| 345 · Bonds Payable - Noncurrent | | 5,102,109.00 |
| 355 · Due To Capital Improvement Fund | | 1,916,890.00 |
| 744 · Net Pension Liability | | 2,547,720.00 |
| 30000 · Opening Balance Equity | 1,552,324.26 | 0.400.000.05 |
| 320 · Unreserved-Undesignated FD Bal | | 2,480,363.25 408,639.00 |
| 321 · Future Liabilities - PERS UAL 322 · Fire & EMS Equipment Repl. | | 72,000.00 |
| 330 · Operational Reserves | 0.00 | 72,000.00 |
| 331 · Apparatus Reserves | | 682,748.65 |
| 332 · Emergency Reserves | | 59,475.41 |
| 333 · PPE Reserves | 0.00 | 507.400.00 |
| 334 · Cap Buildings/Facility Reserves | | 507,196.98 2,528,251.95 |
| 10 · Taxes:1000 · Property Taxes 10 · Taxes:1001 · CY Direct Charges | | 1,297,973.59 |
| 10 · Taxes:1008 · RDA Increment | 421,001.91 | 7,207,010.00 |
| 10 · Taxes:1014 · Property Taxes - RDA Increment | · | 2,833.45 |
| 10 · Taxes:1015 · RDA Pass-Through | | 277,638.71 |
| 10 · Taxes:1016 · RDA Allocation | | 36,455.00 |
| 10 · Taxes:1017 · Residual Property Tax - RDA | | 247,500.65 |
| 10 · Taxes:1020 · CY Supplemental Tax 10 · Taxes:1040 · Unsecured Property Taxes | | 42,313.56 138,224.59 |
| 10 · Taxes:1040 · Olisectifed Property Taxes | | 15,076.41 |
| 17 · Use of Money/Property:1700 · Interest on Cash | | 74,063.38 |
| 20 · Intergovernmental Revenues:2404 · State Reimbursements | | 81.35 |
| 20 · Intergovernmental Revenues:2440 · HOPTR | | 2,949.65 |
| 20 · Intergovernmental Revenues:2589 · State Refunds-Strike Team | | 338,441.94 |
| 30 · Charges/Fees for Services:3600 · Fire Marshal Services 30 · Charges/Fees for Services:3601 · Finance Charge/Late Fee | | 27,068.75 1,450.07 |
| 30 · Charges/Fees for Services:3641 · Fire Services - Casino Contract | | 57,512.00 |
| 30 · Charges/Fees for Services:3661 · Cost Recovery | | 19,582.14 |
| 30 · Charges/Fees for Services:3670 · Weed Abatement | | 22,631.25 |
| 30 · Charges/Fees for Services:3700 · Copy Fee | | 228.00 |
| | | |

Rancho Adobe Fire Protection District Trial Balance

| | Jan 31 | 25 |
|--|----------------------------|------------|
| | Debit | Credit |
| 40 · Miscellaneous Revenues:4040 · Misc. Revenue | | 174,589.96 |
| 40 · Miscellaneous Revenues:4100 · Workers Comp. Reimbursement 50 · Salaries and Benefits:5910 · Full-Time Personnel | 1 701 222 04 | 44,425.63 |
| 50 · Salaries and Benefits:5910 · Pull-Time Personnel | 1,791,333.81 140,259.78 | |
| 50 · Salaries and Benefits:5912 · Overtime | 590,799.28 | |
| 50 · Salaries and Benefits:5913 · BC Extra Shift Compensation | 124,051.23 | |
| 50 · Salaries and Benefits:5914 · FLSA | 56,251.38 | |
| 50 · Salaries and Benefits:5922 · Social Security Payroll Taxes | 2,524.17 | |
| 50 · Salaries and Benefits:5923 · CalPERS | 334,566.15 | |
| 50 · Salaries and Benefits:5924 · Medicare 50 · Salaries and Benefits:5930 · Health Insurance | 38,215.93 | |
| 50 · Salaries and Benefits:5931 · Disability Insurance | 408,188.66 6,583.00 | |
| 50 · Salaries and Benefits:5932 · Dental Insurance | 22,072.26 | |
| 50 · Salaries and Benefits:5933 · Life Insurance | 2,360.28 | |
| 50 · Salaries and Benefits:5934 · Vision Insurance | 3,167.92 | |
| 50 · Salaries and Benefits:5935 · Unemployment Insurance | 3,919.56 | |
| 50 · Salaries and Benefits:5936 · Retiree Insurance | 15,300.00 | |
| 50 · Salaries and Benefits:5940 · Workers Compensation | 342,240.36 | |
| 60 · Supplies & Services:6020 · Uniforms 60 · Supplies & Services:6022 · Safety Clothing | 36,028.09 34,283,57 | |
| 60 · Supplies & Services:6040 · Communications | 34,283.57 13,162.97 | |
| 60 · Supplies & Services:6045 · Pagers & Radios | 2,637.58 | |
| 60 · Supplies & Services:6060 · Food | 152.82 | |
| 60 · Supplies & Services:6080 · Household Expense | 4,855.96 | |
| 60 · Supplies & Services:6100 · Property & Liability Insurance | 294,979.79 | |
| 60 · Supplies & Services:6140 · Equipment Maintenance | 10,125.74 | |
| 60 · Supplies & Services:6155 · Apparatus Maintenance | 22,126.73 | |
| 60 · Supplies & Services:6165 · SCBA Maintenance 60 · Supplies & Services:6180 · Building Maintenance | 1,547.67 | |
| 60 · Supplies & Services:6260 · Medical Supplies | 17,579.31 17,623.68 | |
| 60 · Supplies & Services:6280 · Memberships | 11,841.22 | |
| 60 · Supplies & Services:6400 · Office Supplies | 1,532.56 | |
| 60 · Supplies & Services:6410 · Postage and Shipping | 425.11 | |
| 60 · Supplies & Services:6430 · Printing Services | 82.19 | |
| 60 · Supplies & Services:6461 · Operational Expense | 7,743.05 | |
| 60 · Supplies & Services:6463 · FPO Expense | 1,953.46 | |
| 60 · Supplies & Services:6500 · Payroll Fees 60 · Supplies & Services:6501 · Professional Services | 2,814.40 | |
| 60 · Supplies & Services:6526 · Dispatch Service-Redcom | 5,580.00 94,477.91 | |
| 60 · Supplies & Services:6587 · LAFCO | 13,593.00 | |
| 60 · Supplies & Services:6596 · CQI Expense | 6,261.00 | |
| 60 · Supplies & Services:6605 · Hiring Expense | 23,551.00 | |
| 60 · Supplies & Services:6610 · Legal Services | 21,051.15 | |
| 60 · Supplies & Services:6630 · Annual Audit Charges | 7,950.00 | |
| 60 · Supplies & Services:6635 · Bank Fees | 200.62 | |
| 60 · Supplies & Services:6650 · Health Services 60 · Supplies & Services:6654 · Wellness Program | 920.00 | |
| 60 · Supplies & Services:6800 · Public Legal Notices | 4,620.00 715.00 | |
| 60 · Supplies & Services:6820 · Rent/Lease Equipment | 3,450.23 | |
| 60 · Supplies & Services:6880 · Small Tools Expense | 4,948.91 | |
| 60 · Supplies & Services:6881 · Safety Equipment | 5,289.16 | |
| 60 · Supplies & Services:6889 · Computer Software and Equipment | 37,884.13 | |
| 60 Supplies & Services:7000 Board Expense | 155.00 | |
| 60 · Supplies & Services:7120 · Training Expense | 13,966.50 | |
| 60 · Supplies & Services:7201 · Fuel 60 · Supplies & Services:7300 · Transportation & Travel | 31,032.07 | |
| 60 · Supplies & Services:7320 · Utilities | 2,736.91 42,458.24 | |
| 75 · Other Charges:7910 · Long Term Loan-Principal | 44,287.20 | |
| 75 · Other Charges:7911 · Long Term Loan-Prin. (St. 2) | 46,672.57 | |
| 75 · Other Charges:7930 · Long Term Loan-Interest | 3,500.40 | |
| 75 · Other Charges:7931 · Long Term Loan- Int. (St. 2) | 35,140.43 | |
| 75 Other Charges: 7940 · Pension Obligation Bond - Prin. | 255,000.00 | |
| 75 · Other Charges: 7945 · Pension Obligation Bond - Int. | 128,003.00 | |
| 95 · Capital Improvements - Assets:9510 · Building Improvements 95 · Capital Improvements - Assets:9511 · New Capital Equipment | 88,222.50 | |
| odpital improvements - Assets.3011 - New Capital Equipment | 9,147.03 | |

Rancho Adobe Fire Protection District Trial Balance

| | Jan 3 | 1, 25 |
|---|---------------|---------------|
| | Debit | Credit |
| 95 · Capital Improvements - Assets:9560 · New Equipment - Apparatus | 97,251.35 | |
| 95 · Capital Improvements - Assets:9570 · CalPERS UAL | 91,361.00 | |
| TOTAL | 28,000,808.24 | 28,000,808.24 |

| | Capital Improvements | Operating |
|---|----------------------|-------------------------|
| Ordinary Income/Expense | | |
| Income | | |
| 17 · Use of Money/Property 1700 · Interest on Cash | 0.00 | 13,152.00 |
| Total 17 · Use of Money/Property | 0.00 | 13,152.00 |
| 30 · Charges/Fees for Services | | |
| 3600 · Fire Marshal Services | 0.00 | 3,253.00 |
| 3601 · Finance Charge/Late Fee | 0.00 | 374.36 3.018.81 |
| 3661 · Cost Recovery | 0.00 | |
| Total 30 · Charges/Fees for Services | 0.00 | 6,646.17 |
| Total Income | 0.00 | 19,798.17 |
| Gross Profit | 0.00 | 19,798.17 |
| Expense | | |
| 50 · Salaries and Benefits | 2.22 | 200 245 84 |
| 5910 · Full-Time Personnel | 0.00 | 280,345.84 24,492.96 |
| 5911 · Part-Time Staffing | 0.00 0.00 | 109,559.70 |
| 5912 · Overtime 5914 · FLSA | 0.00 | 10,289.06 |
| 5914 · FLSA 5922 · Social Security Payroll Taxes | 0.00 | 1,277.61 |
| 5923 · CalPERS | 0.00 | 58,249.17 |
| 5924 · Medicare | 0.00 | 5,934.59 |
| 5930 · Health Insurance | 0.00 | 114,522.00 |
| 5931 · Disability Insurance | 0.00 | 841.00 |
| 5932 · Dental Insurance | 0.00 | 3,045.76 |
| 5933 · Life Insurance | 0.00 | 323.96 410.10 |
| 5934 · Vision Insurance | 0.00 0.00 | 3,491.88 |
| 5935 · Unemployment Insurance 5936 · Retiree Insurance | 0.00 | 4,500.00 |
| Total 50 · Salaries and Benefits | 0.00 | 617,283.63 |
| 60 · Supplies & Services | | |
| 6020 · Uniforms | 0.00 | 9,475.36 |
| 6022 · Safety Clothing | 0.00 | 15,347.28 |
| 6040 · Communications | 0.00 | 2,508.16 |
| 6045 · Pagers & Radios | 0.00 | 278.16 |
| 6060 · Food | 0.00 | 184.82 280.61 |
| 6080 · Household Expense | 0.00 0.00 | 47.50 |
| 6100 · Property & Liability Insurance 6140 · Equipment Maintenance | 0.00 | 194.44 |
| 6155 · Apparatus Maintenance | 0.00 | 2,690.13 |
| 6180 · Building Maintenance | 0.00 | 2,159.96 |
| 6260 · Medical Supplies | 0.00 | 8,174.38 |
| 6400 · Office Supplies | 0.00 | 300.48 |
| 6461 · Operational Expense | 0.00 | 1,845.48 |
| 6463 · FPO Expense | 0.00 0.00 | 708.00 470.40 |
| 6500 · Payroll Fees | 0.00 | 5,580.00 |
| 6501 · Professional Services 6596 · CQI Expense | 0.00 | 340.00 |
| 6605 · Hiring Expense | 0.00 | 230.00 |
| 6610 · Legal Services | 0.00 | 713.88 |
| 6635 · Bank Fees | 0.00 | 48.96 |
| 6654 · Wellness Program | 0.00 | 3,820.00 |
| 6820 · Rent/Lease Equipment | 0.00 | 489.72 |
| 6880 · Small Tools Expense | 0.00 | 4,269.58 |
| 6881 · Safety Equipment | 0.00 | 961.20 1,329.99 |
| 6889 · Computer Software and Equipment | 0.00 0.00 | 65.00 |
| 7000 · Board Expense | 0.00 | 4,482.46 |
| 7120 · Training Expense 7201 · Fuel | 0.00 | 3,802.71 |
| 7320 · Utilities | 0.00 | 11,408.18 |
| LAWA MILLIAM | | |

| | Capital Improvements | Operating |
|--|----------------------|-------------|
| Total 60 · Supplies & Services | 0.00 | 82,206.84 |
| 75 · Other Charges | | |
| 7910 · Long Term Loan-Principal | 0.00 | 14.870.64 |
| 7930 · Long Term Loan-Interest | 0.00 | 1.058.56 |
| 7931 · Long Term Loan- Int. (St. 2) | 0.00 | 11,241.00 |
| 7945 Pension Obligation Bond - Int. | 0.00 | 63,478.75 |
| Total 75 · Other Charges | 0.00 | 90,648.95 |
| 95 · Capital Improvements - Assets | | |
| 9510 · Building Improvements | 8,650.00 | 0.00 |
| Total 95 · Capital Improvements - Assets | 8,650.00 | 0.00 |
| Total Expense | 8,650.00 | 790,139.42 |
| Net Ordinary Income | -8,650.00 | -770,341.25 |
| Net Income | -8,650.00 | -770,341.25 |

| | TOTAL |
|--|------------------------|
| Ordinary Income/Expense Income | |
| 17 · Use of Money/Property | /o /mo oo |
| 1700 · Interest on Cash | 13,152.00 |
| Total 17 · Use of Money/Property | 13,152.00 |
| 30 · Charges/Fees for Services 3600 · Fire Marshal Services | 3,253.00 |
| 3601 · Finance Charge/Late Fee | 374.36 |
| 3661 · Cost Recovery | 3,018.81 |
| Total 30 · Charges/Fees for Services | 6,646.17 |
| Total Income | 19,798.17 |
| Gross Profit | 19,798.17 |
| Expense | |
| 50 · Salaries and Benefits | |
| 5910 · Full-Time Personnel | 280,345.84 |
| 5911 · Part-Time Staffing | 24,492.96 |
| 5912 · Overtime | 109,559.70 |
| 5914 · FLSA | 10,289.06 |
| 5922 · Social Security Payroll Taxes | 1,277.61 |
| 5923 · CalPERS | 58,249.17 |
| 5924 · Medicare | 5,934.59 114,522.00 |
| 5930 · Health Insurance | 841.00 |
| 5931 · Disability Insurance 5932 · Dental Insurance | 3,045.76 |
| 5933 · Life Insurance | 323.96 |
| 5934 · Vision Insurance | 410.10 |
| 5935 · Unemployment Insurance | 3,491.88 |
| 5936 · Retiree Insurance | 4,500.00 |
| Total 50 · Salaries and Benefits | 617,283.63 |
| 60 · Supplies & Services | |
| 6020 · Uniforms | 9,475.36 |
| 6022 · Safety Clothing | 15,347.28 |
| 6040 · Communications | 2,508.16 278.16 |
| 6045 · Pagers & Radios 6060 · Food | 184.82 |
| 6080 · Household Expense | 280.61 |
| 6100 · Property & Liability Insurance | 47.50 |
| 6140 · Equipment Maintenance | 194.44 |
| 6155 · Apparatus Maintenance | 2,690.13 |
| 6180 · Building Maintenance | 2,159.96 |
| 6260 · Medical Supplies | 8,174.38 |
| 6400 · Office Supplies | 300.48 |
| 6461 · Operational Expense | 1,845.48 |
| 6463 · FPO Expense | 708.00 |
| 6500 · Payroll Fees | 470.40 |
| 6501 · Professional Services | 5,580.00 340.00 |
| 6596 · CQI Expense 6605 · Hiring Expense | 230.00 |
| 6610 · Legal Services | 713.88 |
| 6635 · Bank Fees | 48.96 |
| 6654 · Wellness Program | 3,820.00 |
| 6820 · Rent/Lease Equipment | 489.72 |
| 6880 · Small Tools Expense | 4,269.58 |
| 6881 · Safety Equipment | 961.20 |
| 6889 · Computer Software and Equipment | 1,329.99 |
| 7000 · Board Expense | 65.00 |
| 7120 · Training Expense | 4,482.46 |
| 7201 · Fuel | 3,802.71 |
| 7320 · Utilities | 11,408.18 |

| | TOTAL |
|--|-------------|
| Total 60 · Supplies & Services | 82,206.84 |
| 75 · Other Charges | |
| 7910 · Long Term Loan-Principal | 14,870.64 |
| 7930 · Long Term Loan-Interest | 1,058.56 |
| 7931 · Long Term Loan- Int. (St. 2) | 11,241.00 |
| 7945 Pension Obligation Bond - Int. | 63,478.75 |
| Total 75 · Other Charges | 90,648.95 |
| 95 · Capital Improvements - Assets | |
| 9510 · Building Improvements | 8,650.00 |
| Total 95 · Capital Improvements - Assets | 8,650.00 |
| Total Expense | 798,789.42 |
| Net Ordinary Income | -778,991.25 |
| Net Income | -778,991.25 |

Rancho Adobe Fire Protection District Balance Sheet Prev Year Comparison

| | Jan 31, 25 | Jan 31, 24 | \$ Change | % Change |
|--|--|------------------------------|-----------------------|-----------------|
| ASSETS | | | | |
| Current Assets | | | | |
| Checking/Savings | | | | |
| 1035 · Summit State Bank - Operating | 43,383.95 | 90,482.96 | -47,099.01 | -52.1% |
| 1036 · Summit State Bank - ICS | 3,941,452.79 | 2,000,198.57 | 1,941,254.22 | 97.1% |
| 1037 · Summit State Bank - Payroll | 5,640.95 | 1,761.02 | 3,879.93 | 220.3% |
| 1038 · CDARS | 0.00 | 2,759,503.93 | -2,759,503.93 | -100.0% |
| 1041 · Capital Reserves-ICS | 1,735,829.07 | 0.00 | 1,735,829.07 | 100.0% |
| 1090 · Petty Cash | 200.00 | 200.00 | 0.00 | 0.0% |
| Total Checking/Savings | 5,726,506.76 | 4,852,146.48 | 874,360.28 | 18.0% |
| Accounts Receivable 107 · Accounts Receivable | 10,277.99 | -3,214.01 | 13,492.00 | 419.8% |
| Total Accounts Receivable | 10,277.99 | -3,214.01 | 13,492.00 | 419.8% |
| Total Current Assets | 5,736,784.75 | 4,848,932.47 | 887,852.28 | 18.3% |
| Fixed Assets | | | | |
| 170 · Land | 74,634.00 | 74,634.00 | 0.00 | 0.0% |
| 171 · Buildings and Improvements | 2,177,872.59 | 1,185,360.97 | 992,511.62 | 83.7% |
| 172 · Equipment | 4,565,635.75 | 4,565,635.75 | 0.00 | 0.0% |
| 178 · Accum. Depreciation - Building | -671,302.69 | -603,437.69 | -67,865.00 | -11.3% |
| 179 · Accum. Depreciation - Equipment | -2,358,317.53 | -2,056,611.53 | -301,706.00 | -14.7% |
| Total Fixed Assets | 3,788,522.12 | 3,165,581.50 | 622,940.62 | 19.7% |
| Other Assets | | | | |
| 195 · Due From Operating Fund 325 · Deferred Outflows | 1,916,890.00 6,072,909.00 | 1,916,890.00 8,457,066.00 | 0.00 -2,384,157.00 | 0.0% -28.2% |
| Total Other Assets | 7,989,799.00 | 10,373,956.00 | -2,384,157.00 | -23.0% |
| TOTAL ASSETS | 17,515,105.87 | 18,388,469.97 | -873,364.10 | -4.8% |
| LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities | | | | |
| 2710 · Deferred Revenue | 0.00 | 86,879.18 | -86,879.18 | -100.0% |
| 337 · Accrued Interest Payable | 9,403.35 | 2,129.35 | 7,274.00 | 341.6% |
| 338 · Capital Lease - Current | 4.62 | 4.62 | 0.00 | 0.0% |
| Total Other Current Liabilities | 9,407.97 | 89,013.15 | -79,605.18 | -89.4% |
| Total Current Liabilities | 9,407.97 | 89,013.15 | -79,605.18 | -89.4% |
| Long Term Liabilities | | | | |
| 145 · Deferred Inflow | 4,621,520.00 | 5,637,113.00 | -1,015,593.00 | -18.0% |
| 300 · Compensated Absences | 482,840.63 | 565,321.48 | -82,480.85 | -14.6% |
| 310 · Westamerica Bank Loan | 563,500.00 | 0.00 | 563,500.00 | 100.0% |
| 340 · Bonds Payable - Current | 0.10 | 0.10 | 0.00 | 0.0% |
| 342 · Notes Payable - Long Term | 167,485.00 | 224,985.96 | -57,500.96 | -25.6% -4.8% |
| 345 · Bonds Payable - Noncurrent | 5,102,109.00 | 5,357,109.00 | -255,000.00 0.00 | 0.0% |
| 355 · Due To Capital Improvement Fund | 1,916,890.00 2,547,720.00 | 1,916,890.00 4,196,252.00 | -1,648,532.00 | -39.3% |
| 744 · Net Pension Liability Total Long Term Liabilities | 15,402,064,73 | 17,897,671.54 | -2,495,606.81 | -13.9% |
| • | NAME AND ADDRESS OF THE PARTY O | | | |
| Total Liabilities | 15,411,472.70 | 17,986,684.69 | -2,575,211.99 | -14.3% |
| Equity 20000 - Opening Palance Equity | -1,552,324.26 | -1,566,111.26 | 13,787.00 | 0.9% |
| 30000 · Opening Balance Equity 320 · Unreserved-Undesignated FD Bal | 2,480,363.25 | 2,452,517.00 | 27,846.25 | 1.1% |
| 321 · Future Liabilities - PERS UAL | 408,639.00 | 300,000.00 | 108,639.00 | 36.2% |
| 322 · Fire & EMS Equipment Repl. | 72,000.00 | 0.00 | 72,000.00 | 100.0% |
| 322 · Fire & EMS Equipment Repl. 331 · Apparatus Reserves | 682,748.65 | 405,000.00 | 277,748.65 | 68.6% |
| 332 · Emergency Reserves | 59,475.41 | 11,938.79 | 47,536.62 | 398.2% |
| 334 · Cap Buildings/Facility Reserves | 507,196.98 | 21,545.80 | 485,651.18 | 2,254.0% |

6:03 PM 02/11/25 Cash Basis

Rancho Adobe Fire Protection District Balance Sheet Prev Year Comparison

| | Jan 31, 25 | Jan 31, 24 | \$ Change | % Change |
|----------------------------|---------------|---------------|--------------|----------|
| Net Income | -554,465.86 | -1,223,105.05 | 668,639.19 | 54.7% |
| Total Equity | 2,103,633.17 | 401,785.28 | 1,701,847.89 | 423.6% |
| TOTAL LIABILITIES & EQUITY | 17,515,105.87 | 18,388,469.97 | -873,364.10 | -4.8% |

Profit & Loss Prev Year Comparison January 2025 Rancho Adobe Fire Protection District

Cash Basis

6:03 PM 02/11/25

| | Jan 25 | Jan 24 | \$ Change | % Change |
|---|-----------------------|-----------------------|-------------------------|--------------------|
| Ordinary Income/Expense Income 10 · Taxes | S | | 160 50 | .100 0% |
| 1000 · Property Taxes | 0.00 | 100.30 | 00.00 | |
| Total 10 · Taxes | 0.00 | 160.50 | -160.50 | -100.0% |
| 17 · Use of Money/Property 1700 · Interest on Cash | 13,152.00 | 13,540.52 | -388.52 | -2.9% |
| Total 17 · Use of Money/Property | 13,152.00 | 13,540.52 | -388.52 | -2.9% |
| 30 · Charges/Fees for Services | 3,253.00 | 87.50 | 3,165.50 | 3,617.7% |
| 3601 · Finance Charge/Late Fee | 374.36 | 0.00 | 374.36 | 100.0% 2.6% |
| 3661 · Cost Recovery | 3,018.81 | 3,600.00 | -3,600.00 | -100.0% |
| 3670 - Weed Abatement 3682 - Rohnert Park Auto Aid | 00:00 | 21,786.69 | -21,786.69 | -100.0% -100.0% |
| Total 30 · Charges/Fees for Services | 6,646.17 | 28,485.99 | -21,839.82 | -76.7% |
| 40 · Miscellaneous Revenues 4040 · Misc. Revenue 4100 · Workers Comp. Reimbursement | 0.00 | 4,896.00 17,573.94 | -4,896.00 -17,573.94 | -100.0% -100.0% |
| Total 40 · Miscellaneous Revenues | 00.0 | 22,469.94 | -22,469.94 | -100.0% |
| Total Income | 19,798.17 | 64,656.95 | -44,858.78 | -69.4% |
| Gross Profit | 19,798.17 | 64,656.95 | -44,858.78 | -69.4% |
| Expense 50 · Salaries and Benefits | | 7 00 7 70 | 26 657 00 | 10 0% |
| 5910 · Full-Time Personnel | 280,345.84 | 224,766.75 | 1.714.77 | 7.5% |
| 5911 · Part-Ilme Staning | 109.559.70 | 59,344.05 | 50,215.65 | 84.6% |
| 5914 · FLSA | 10,289.06 | 9,190.08 | 1,098.98 | 12.0% |
| 5922 · Social Security Payroll Taxes | 1,277.61 | 993.19 | 284.42 | 70.070 |
| 5923 · CalPERS | 58,249.17 5 934 59 | 55,860.04 4 676 91 | 1,257,68 | 4.3% 26.9% |
| 5924 · Medicare 5930 · Health Insurance | 114,522.00 | 116,631.34 | -2,109.34 | -1.8% |
| 5931 · Disability Insurance | 841.00 | 1,682.00 | -841.00 | -50.0% |
| 5932 · Dental Insurance | 3,045.76 | 2,628.85 | 416.91 | 15.9% |
| 5933 · Life Insurance | 323.96 | 347.10 | -23.14 | 48.3% |
| 5934 · Vision Insurance | 3 491 88 | 3 199 75 | 292.13 | 9.1% |
| 5935 · Unemployment insurance 5936 · Retiree Insurance | 4,500.00 | 4,500.00 | 0.00 | %0.0 |
| Total 50 · Salaries and Benefits | 617,283.63 | 537,413.11 | 79,870.52 | 14.9% |



Profit & Loss Prev Year Comparison Rancho Adobe Fire Protection District

02/11/25 Cash Basis

6:03 PM

| s 9,475.36 -60.68 ns 16,482 1,493.03 os 1,584.128 1,498.303 os 2,508.16 3,009.23 os 1,103.10 1,009.23 pense 47.50 1,03.10 billity Insurance 2,800.61 1,498.82 intenance 2,690.13 3,841.52 and ce 2,159.96 1,433.20 ies 8,174.38 2,341.9 s 3,004.8 643.95 ipping 1,845.48 2,334.19 s 3,004.8 643.95 pense 0,00 2,159.96 1,433.20 ies 3,004.8 643.95 443.06 pense 0,00 2,006.18 2,006.18 services 0,00 1,925.00 340.00 0,00 services 5,580.00 0,00 1,925.00 1,925.00 services 5,580.00 0,00 2,000.13 3,925.00 1,925.00 services | | Sall 23 | 741 74 | + C. I.a.i.g. | |
|--|---|--|-----------|---------------|---------------|
| general 9,475.36 -60.68 nos 2,508.16 3,009.23 pense 1,534.28 1,493.03 pense 278.16 149.88 pense 278.16 149.89 pense 278.16 1,166.23 polity Insurance 144.44 659.55 ritenance 2,690.13 3,841.52 ance 0.00 2,190.38 enance 2,690.13 3,841.52 ance 0.00 2,190.38 enance 2,159.96 1,433.20 eiss 3,000.48 643.95 pipping 1,244.44 659.55 pense 1,244.44 659.55 pense 1,244.44 659.55 pense 1,244.44 659.55 pense 1,245.00 1,275.38 ev/less 3,820.00 0.00 1,000.18 se 0.00 1,245.00 1,245.00 se 0.00 1,249.66 8,67 1,245.00 | 60 · Supplies & Services | | | | |
| gg 15,347.28 1,493.03 os 2,508.16 3,009.23 obense 12,80.16 1,493.03 lintenance 147.50 0,00 lintenance 147.50 0,00 senance 2,600.13 3,841.52 ance 1,94.44 659.55 lintenance 1,94.44 659.55 lintenance 1,94.44 659.55 lintenance 1,94.44 659.55 lipping 1,94.45 65.00 lipping 1,94.46 65.00 lipping 1,94.45 65.00 lipping 1,94.45 65.00 lipping 1,96.85 lipping 1,96.85 lipping 1,96.85 lipping 1,96.85 lipping 1,96.85 lipping 1,96.85 lipping 1,96.95 lippin | 6020 · Uniforms | 9 475 36 | 89 09 | 0 536 04 | 16 716 50/ |
| 19. | 6022 . Cafety Clathing | , t t 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 20.00- | 9,336.04 | 15,715.3% |
| os 2,508.16 3,009.23 os 278.16 1,49.89 pense 1,48.82 1,00.310 pense 47.50 0.00 intenance 2,690.13 3,841.52 ance 0.00 2,190.38 senance 2,159.96 1,433.20 ies 3,004.8 643.95 hipping 1,845.48 1,27.75 ce-Redcom 0.00 2,190.38 ce-Redcom 0.00 2,006.18 services 0.00 2,006.18 Services 0,00 1,925.00 services 0,00 1,925.00 services 0,00 3,445.00 services 0,00 3,445.00 services 0,00 3,445.00 services 0,00 3,445.00 services 0,00 3,450.00 services 0,00 3,450.00 services 4,89.72 6.30.00 services 4,489.72 8.77.75.38 | osts Salety Clothing | 15,547.28 | 1,493.03 | 13,854.25 | 927.9% |
| os 278.16 149.89 pense 278.16 149.89 pense 280.61 1,166.23 bility insurance 47.50 1,166.23 nittenance 2,6690.13 3,841.52 renance 0.00 2,190.38 enance 0.00 2,190.38 sies 3,00.48 659.55 hipping 0.00 2,190.38 pips 1,845.48 2,334.19 s 3,00.48 643.95 nipping 0.00 2,190.38 sies 3,00.48 643.06 schoiles 0.00 2,00.08 services 0,00 1,925.00 services 0,00 1,925.00 services 0,00 2,306.18 services 0,00 2,306.18 services 0,00 3,45.00 services 0,00 3,45.00 services 0,00 3,45.00 services 0,00 3,45.00 | 6040 Communications | 2,508.16 | 3,009.23 | -501.07 | -16.7% |
| 184.82 103.10 184.82 103.10 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 101 | 6045 · Pagers & Radios | 278.16 | 149.89 | 128.27 | 85.6% |
| pense 280.61 1,166.23 on internance 194.44 669.55 anternance 1961.23 33.41.9 64.52 anternance 194.44 66.00 2,190.38 64.39.5 anternance 194.44 670.48 67.39.39.30.20 67.38 67 | 6060 · Food | 184.82 | 103 10 | 84.72 | 70.2% |
| bility insurance | 6080 · Household Expense | 280.61 | 1 166 23 | 21:10 | 10.0/0 |
| 1,000 1,00 | 6100 · Dronarty & Lishility Inc. 12000 | . 0.0.1 | 0.00 | 20.000- | -/ D.8% |
| 194.44 659.55 | 640 Training a Liability Insulative | 47.50 | 0.00 | 47.50 | 100.0% |
| ritenance 2,690.13 3,841.52 ance 0.00 2,190.38 enance 2,169.96 1,433.20 ies 8,174.38 2,134.19 s 8,56 643.95 hipping 0.00 8,56 cpense 0.00 8,56 ervices 0.00 5,006.18 ce-Redcom 0.00 260.85 dervices 0.00 260.85 ervices 0.00 260.85 dervices 0.00 2006.18 services 0.00 240.00 services 0.00 3,45.00 arm 489.72 86.70 sent 0.00 8,45.00 sent 489.72 63.82.2 pense 42.89.72 63.80.27 sent 961.20 200.00 sent 961.20 200.00 sent 962.20 200.00 sent 11,408.18 7,550.14 vices 82,206. | 6140 · Equipment Maintenance | 194.44 | 659.55 | -465.11 | -70.5% |
| ance ance ance ance ance ance ance ance | 6155 · Apparatus Maintenance | 2,690.13 | 3.841.52 | -1 151 39 | 30.0% |
| instruction of the principal of the prin | 6165 · SCBA Maintenance | | 2 400 38 | 2,100,00 | 20.0% |
| ies (173.20) its (174.38) its (174.38) its (174.38) its (174.38) its (17.75) i | 6180 - Building Maintanance | 2000 of 1000 o | 2, 130.30 | -2,190.36 | -100.0% |
| Services | 6000 Maintellance | 2, 159.95 | 1,433.20 | 726.76 | 20.7% |
| s 300.48 643.95 hipping 0.00 8.56 pense 1,845.48 127.75 cervices 708.00 260.85 ervices 5,580.00 0.00 ce-Redcom 0.00 1,925.00 services 340.00 0.00 340.00 0.00 1,925.00 s 14,884.54 -1 ram 0.00 7,13.88 14,884.54 -1 s 0.00 7,13.88 14,884.54 -1 s ram 0.00 7,13.88 14,884.50 -1 s ram 0.00 7,260.00 8,445.00 -1 s ware and Equipment 489.72 6.36.22 3 ware and Equipment 1,229.99 7,775.38 -1 s Travel 1,482.75 2,827.75 3 s Travel 1,482.06 2,827.75 2,825.73 3 vices 8,220.68 7,560.14 3 3 n-Interest 1,0 | ozon - Medical Supplies | 8,174.38 | 2,334.19 | 5,840.19 | 250.2% |
| hipping 0.00 8.56 tipping 0.00 8.56 tipping 0.00 8.56 tipping 1,845.48 127.75 708.00 260.85 708.00 260.85 708.00 260.85 708.00 260.85 70.00 1,925.00 713.88 14,845.44 70.00 0.00 230.00 0.00 713.88 14,845.44 70.00 340.00 713.88 14,845.00 8,445.00 8,445.00 8,445.00 8,65.00 20.00 8,65.00 20.00 8,65.00 20.00 8,65.00 20.00 11,329.99 7,775.38 8, Travel 1,329.99 7,775.38 6,00 235.73 11,408.18 7,560.14 7,560.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.14 7,660.11 7,600.11 | 6400 · Office Supplies | 300.48 | 643.95 | -343,47 | -53.3% |
| tpense 1,845.48 127.75 708.00 260.85 708.00 260.85 708.00 260.85 708.00 260.85 708.00 260.85 708.00 2000 1,925.00 230.00 230.00 1,925.00 230.00 230.00 230.00 230.00 230.00 230.00 230.00 230.00 230.00 230.00 230.00 230.00 230.00 235.73 8 1482.46 2,825.73 8 65.00 200.00 235.73 8 1482.46 2,825.73 8 17.468.18 7,560.14 23.85.73 11.408.18 7,560.14 23.85.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 11.241.00 235.73 23.00 235.73 235.7 | 6410 · Postage and Shipping | 00.00 | 8.56 | -8.50 | -100 0% |
| ervices ce-Redcom | 6461 Operational Expense | 1 845 48 | 127.75 | 4 7 4 7 7 3 | 7 2 4 6 6 6 7 |
| ervices 470.40 483.00 ce-Redcom 5,580.00 6,000 Services 6,5006.18 -1 Services 0.00 1,925.00 abricos 0.00 1,925.00 abricos 0.00 14,884.54 -1 company 48.96 8,445.00 -1 s 0.00 8,445.00 -1 s 0.00 8,445.00 -1 sent 48.96 8,445.00 -1 pense 961.20 0.00 345.00 sent 4,89.72 636.22 -1 pense 961.20 0.00 200.00 sent 1,329.99 7,775.38 -1 sent 4,482.46 2,827.57 -1 sent 11,408.18 7,560.14 -1 vices 82,206.84 76,256.03 n-Interest 1,1,41.00 0.00 1,058.56 1,507.38 -1 n-Interest 1,1,241.00 <t< td=""><td>6463 · FPO Expense</td><td>208.00</td><td>20.000</td><td>0.7.7.</td><td>0,044.070</td></t<> | 6463 · FPO Expense | 208.00 | 20.000 | 0.7.7. | 0,044.070 |
| ervices 470.40 483.00 ce-Redcom 0.00 5,006.18 Services 0.00 1,925.00 Services 340.00 0.00 1,925.00 0.00 230.00 1,925.00 230.00 0.00 230.00 8,485.00 48.96 8,45.00 48.96 8,67 s 0.00 3,45.00 sent 4,269.58 35.20 ent 4,269.58 333.02 ent 1,329.99 7,775.38 ent 1,329.99 7,775.38 ent 4,482.46 2,827.57 se 3,802.71 2,888.68 & Tavel 0.00 2,357.3 11,408.18 7,560.14 7,560.14 vices 82,206.84 76,256.03 n-Interest 1,57.38 1,57.38 n-Int. (St. 2) 11,241.00 0.00 163,478.75 64,524.25 17,572.38 17,572.38 | AKON Dayroll Door | 100.00 | 200.03 | 61.19 | 1/1.4% |
| ervices 5,580.00 0.00 ce-Redcom 0.00 1,925.00 Services 0.00 1,925.00 Services 0.00 14,884.54 -1 iharges 0.00 8,445.00 -1 tram 0.00 8,45.00 -1 s 0.00 8,67 -1 s mut 48.96 8.67 -1 s mut 489.72 636.22 -1 semst 4,269.58 333.02 -1 ware and Equipment 1,329.99 7,775.38 -1 semst 65.00 200.00 -200.00 -200.00 semst 82,205.84 7,560.14 -2,88.68 -2,88.68 -2,88.68 -2,88.68 -2,88.68 -1,67.38 -1,67.38 -1,67.38 -1,67.38 -1,67.38 -1,67.38 -1,67.38 -1,67.38 -1,67.24.25 -1,67.24.25 -1,67.24.25 -1,67.24.25 -1,67.24.25 -1,67.24.25 -1,67.24.25 -1,67.24.25 -1,67.24.25 -1,67.24.25 -1,67.24. | oco raylon rees | 4/0.40 | 483.00 | -12.60 | -5.6% |
| ce-Redcom 0.00 5,006.18 Services 0.00 1,925.00 Services 0.00 1,925.00 340.00 0.00 0.00 340.00 0.00 0.00 s 14,884.54 -1 s 0.00 8,445.00 s and 0.00 8,45.00 s and 0.00 345.00 sent 489.72 636.22 pense 4,269.58 333.02 ent 4,269.58 333.02 sent 4,269.58 333.02 sent 65.00 200.00 sent 1,329.99 7,775.38 def. 4,482.46 2,827.57 3,802.71 2,888.68 200.00 4,482.46 2,827.57 3,802.71 vices 82,206.84 76,256.03 n-Intricipal 14,421.82 n-Intricipal 14,421.82 n-Intricipal 1,507.38 n-Intricipal 1,507.38 | 6501 Professional Services | 5,580.00 | 0.00 | 5,580.00 | 100.0% |
| Services 0.00 1,925.00 340.00 0.00 0.00 230.00 0.00 0.00 ranges 0.00 8,445.00 s 0.00 8,445.00 s 0.00 345.00 ram 3,820.00 0.00 uipment 489.72 636.22 pense 961.20 3,441.15 ware and Equipment 1,329.99 7,775.38 se 961.20 2,000 se 961.20 2,827.57 gent 1,329.99 7,775.38 doing 4,482.46 2,827.57 3,802.71 2,888.68 2,000 4,482.46 2,827.57 3,802.71 2,888.68 3,000 4,1408.18 7,560.14 vices 82,206.84 76,256.03 n-Intrerest 1,058.56 1,507.38 n-Int. (St. 2) 64,524.25 cool 1 63,478.75 64,524.25 1,507.38 | 6526 · Dispatch Service-Redcom | 0.00 | 5,006.18 | -5,006,18 | -100.0% |
| 340.00 230.00 230.00 713.88 14,884.54 0.00 8,445.00 8,675.00 8,675.00 348.06 8,675.00 9,61.20 8,61.20 9,61.20 8,62.2 9,61.20 9,61.20 8,62.2 9,61.20 9,61.20 1,329.99 7,775.38 8,756.14 11,408.18 11,408.18 11,408.18 11,507.38 11,408.18 11,507.38 11,241.00 11,241.00 11,241.50 11, | 6590 · Contracted FM Services | 0.00 | 1.925.00 | -1 925 00 | -100 0% |
| 230.00 713.88 14,884.54 0.00 8,445.00 8,445.00 86.70 8 | 6596 · CQI Expense | 340.00 | 000 | 340.00 | 100.0% |
| ### 14,884.54 14,884.54 0.00 | 6605 · Hiring Expense | 230.00 | 00.0 | 230.00 | 100.0% |
| harges (1970) (1 | 6610 · Legal Services | 713 88 | 24 00 44 | 44 470 00 | 00.0% |
| s and beautified by the state of the state o | 6630 · Applied Andit Charges | 00.0 | 40.400,41 | -14,1/0.56 | -85.2% |
| stand | ARAK - Bank Eggs | 0.00 | 0,445.00 | -8,445.00 | -100.0% |
| s | COSO LICENT PERS | 48.90 | 8.6/ | 40.29 | 464.7% |
| ammorphism 3,820.00 0.00 uipment 489.72 636.22 pense 4,269.58 333.02 ent 961.20 5,341.15 ware and Equipment 1,329.99 7,775.38 ise 200.00 200.00 se 4,482.46 2,827.57 3,802.71 2,888.68 2,827.57 arravel 0.00 235.73 vices 82,206.84 76,256.03 n-Interest 1,4870.64 14,421.82 n-Int. (St. 2) 11,241.00 1,507.38 n-Int. (St. 2) 64,524.25 - | ocon . Health Services | 0.00 | 345.00 | -345.00 | -100.0% |
| uipment 489.72 bits 636.22 bits pense 4,269.58 bits 333.02 bits ent 961.20 bits 5,341.15 bits ware and Equipment 1,329.99 bits 7,775.38 bits ise 200.00 bits 200.00 bits ise 3,802.71 bits 2,888.68 bits ise 3,802.71 bits 2,888.68 bits in-Principal 11,408.18 bits 7,560.14 bits vices 82,206.84 bits 76,256.03 bits in-Interest 1,507.38 bits 1,507.38 bits in-Int. (St. 2) 64,524.25 bits dought 1,600.00 bits | 6654 · Wellness Program | 3,820.00 | 00:0 | 3,820.00 | 100.0% |
| pense 4,269.58 333.02 ent 961.20 5,341.15 ware and Equipment 1,329.99 7,775.38 ise 65.00 200.00 200.00 2,827.57 3,802.71 2,888.68 8 Travel 0.00 235.73 vices 82,206.84 7,560.14 vices 82,206.84 76,256.03 n-Interest 1,507.38 n-Int. (St. 2) 11,241.00 0.00 tion Bond - Int. 63,478.75 | 6820 · Rent/Lease Equipment | 489.72 | 636.22 | -146.50 | -23.0% |
| ware and Equipment 1,329.99 7,775.38 | 6880 · Small Tools Expense | 4,269.58 | 333.02 | 3.936.56 | 1 182 1% |
| ware and Equipment 1,329.99 7,775.38 ise 65.00 200.00 ise 2,827.57 3,802.71 2,888.68 8. Travel 0.00 235.73 in-Principal 11,408.18 7,560.14 n-Principal 14,870.64 76,256.03 n-Interest 1,567.38 in-Interest 11,241.00 0.00 ition Bond - Int. 63,478.75 64,524.25 | 6881 · Safety Equipment | 961.20 | 5.341.15 | 4 379 95 | -82.0% |
| 8. Travel 65.00 2,00.00 4,482.46 2,827.57 3,802.71 2,888.68 0.00 235.73 11,408.18 7,560.14 vices 82,206.84 76,256.03 n-Interest 1,058.56 1,507.38 n-Int. (St. 2) 11,241.00 0.00 tion Bond - Int. 63,478.75 64,524.25 | 6889 · Computer Software and Equipment | 1,329,99 | 7 775 38 | -6.445.30 | 82.0% |
| Section 4,482.46 2,827.57 1 S. Travel 0.00 235.73 1 vices 82,206.84 76,256.03 n-Principal 14,870.64 14,421.82 n-Int. (St. 2) 11,241.00 11,507.38 tion Bond - Int. 63,478.75 64,524.25 -1 | 7000 · Board Expense | 65.00 | 00.000 | 135.00 | -02.3/0 |
| & Travel 4,92.49 & Travel 2,888.68 on 235.73 11,408.18 7,560.14 vices 82,206.84 76,256.03 n-Principal 14,870.64 14,421.82 n-Interest 1,507.38 n-Int. (St. 2) 11,241.00 0.00 tion Bond - Int. 63,478.75 64,524.25 | 7120 · Training Expense | _ | 2 600.00 | 00.00 | 0/C. /O- |
| & Travel 3,002.71 2,888.68 0.00 235.73 vices 82,206.84 7,560.14 n-Principal 14,870.64 14,421.82 n-Interest 1,058.56 1,507.38 n-Int. (St. 2) 11,241.00 0.00 tion Bond - Int. 63,478.75 64,524.25 | 7201 · Engl | 4,462.40 | 767/797 | 1,654.89 | 58.5% |
| a. Iravel 0.00 235.73 vices 11,408.18 7,560.14 3 vices 82,206.84 76,256.03 n-Principal 14,870.64 14,421.82 n-Interest 1,058.56 1,507.38 n- Int. (St. 2) 11,241.00 0.00 11 tion Bond - Int. 63,478.75 64,524.25 -1 | 7200 - Tangana de de caracter | 5,602.7 | 2,888.68 | 914.03 | 31.6% |
| vices 11,408.18 7,560.14 3 n-Principal 14,870.64 14,421.82 n-Interest 1,568.56 1,507.38 n- Int. (St. 2) 11,241.00 0.00 11 tion Bond - Int. 63,478.75 64,524.25 -1 | 7 July 1 Iransportation & Iravel | 0.00 | 235.73 | -235.73 | -100.0% |
| n-Principal 14,870.64 14,421.82 n-Interest 1,058.56 1,507.38 n-Int. (St. 2) 11,241.00 0.00 11 tion Bond - Int. 63,478.75 64,524.25 -1 | 7320 · Utilities | 11,408.18 | 7,560.14 | 3,848.04 | 20.9% |
| n-Principal 14,870.64 14,421.82 n-Interest 1,058.56 1,507.38 n- Int. (St. 2) 11,241.00 0.00 11 63,478.75 64,524.251 | otal 60 · Supplies & Services | 82,206.84 | 76,256.03 | 5.950.81 | 7.8% |
| n-Principal 14,870.64 14,221.82 n-Interest 1,058.56 1,507.38 n- Int. (St. 2) 11,241.00 0.00 11 tion Bond - Int. 63,478.75 64,524.25 -1 | 5 · Other Charges | | | | |
| n-Interest 1,558.56 1,507.38 11.21.00 0.00 11. (St. 2) (3,478.75 64,524.25 -1. | 7910 · Long Term Loan-Principal | 14 870 64 | 14 421 82 | 00011 | 67.0 |
| n- Int. (St. 2) 11,241.00 0.00 11 (st. 2) 63,478.75 64,524.25 -1 | 7930 - I ond Term I can Interest | 100 0 0 0 T | 4,721.02 | 440.02 | 3.1% |
| tion Bond - Int. 63,478.75 64,524.25 | 7034 . Long Torm Long Int (64 p) | 1,030.30 | 1,507.38 | -448.82 | -29.8% |
| 05,470.70 04,524.20 | 7945 · Pension Obligation Bond - Int | 11,241.00 | 0.00 | 11,241.00 | 100.0% |
| | order obligation bond - Int. | 02,470.73 | 04,524.25 | -1,045.50 | -1.6% |
| Total 75 · Other Charges | otal 75 · Other Charges | 90 648 95 | 80 453 45 | 10 105 50 | /02 64 |
| | | | | | |

Profit & Loss Prev Year Comparison January 2025 Rancho Adobe Fire Protection District

Cash Basis 02/11/25 6:03 PM

| | Jan 25 | Jan 24 | \$ Change | % Change |
|--|-------------|-------------|-------------|----------|
| 95 · Capital Improvements - Assets 9510 · Building Improvements | 8,650.00 | 1,876.20 | 6,773.80 | 361.0% |
| Total 95 · Capital Improvements - Assets | 8,650.00 | 1,876.20 | 6,773.80 | 361.0% |
| Total Expense | 798,789.42 | 695,998.79 | 102,790.63 | 14.8% |
| Net Ordinary Income | -778,991.25 | -631,341.84 | -147,649.41 | -23.4% |
| Net Income | -778,991.25 | -631,341.84 | -147,649.41 | -23.4% |